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FLORIDA DIVISION OF CORPORATIONS

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TO: DIVISION OF CORPORATIONS

FAX #:

(850)922-4001

FROM: BUSINESS WORLD TRANSACTIONS, INC.

104512000707

CONTACT: GEORGE G PICARDIE

PHONE: (305)867-8448

FAX #:

(305)867-8200

NAME: COMMUNITY HOUSING SERVICES, CORP.

AUDIT NUMBER...... H98000005323

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

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AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE COUMENT

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#### ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Flerida Business Act, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I NAME

The name of the corporation shall be: COMMUNITY HOUSING SERVICES, CORP.

### ARTICLE II - PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2450 N.E. 135 ST. #310 NORTH MIAMI, FL. 33181

#### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:One Thousand (1,000) shares of One Dollar (\$1.00) par value con mon stock, which shall be designated "COMMON SHARES."

## ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

RALPH LEVINE 2450 N.E. 135 ST. #310 NORTH MIAMI, FL. 33181

Prepared By: RALPH LEVINE

2450 N.E. 135 ST. #310 NORTH MIAMI, FL. 33181

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SECRETARY OF STATE

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## ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

PETER E. GOLDMAN 2450 N.E. 135 ST. #310 NORTH MIAMI, FL. 33181 **DIRECTOR & PRESIDENT** 

RALPH LEVINE 2450 N.E. 135 ST. #310 NORTH MIAMI, FL. 33181 DIRECTOR & VICE-PRESIDE: IT & SECRETARY & TREASURER

The undersigned inco	rporator(s) has(ha	ive) executed these Artic	les of Incorporation this
18 day of MAR	C*	1998	· ·
∵ ∵	Roll	Lange -	• .
	<u> </u>	Signature	<del></del> .
		·	
-		Signature	

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

Signature

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## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES. THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

- 1. The name of the corporation is: COMMUNITY HOUSING SERVICES, CORP.
- 2. The name and address of the registered agent and office is:

RALPH LEVINE 2450 N.E. 135 ST. #310 NORTH MIAMI, FL. 33181 98 MAR 19 AH 7: 4-1
SECRETARY OF STATIONAL AHASSEE FLORIC

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am fo niliar with and accept the obligations of my position as registered agent.

(SIGNATURE)

(DATE)

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