2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000025394

Entity Name: AQUACULTURE CENTER OF THE FLORIDA KEYS, INC.

FILED Apr 07, 2008 Secretary of State

| Current Principal Place of Business: | | | | New Principal Place of Business: | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|---------|----------------------------------------------------------|-----------------------------------|--|
| 59300 OVERSEAS HIGHWAY MARATHON, FL 33050 | | | | 3265 MERIDIAN PARKWAY SUITE 128 WESTON, FL 33331 | | |
| Current Mailing Address: | | | | New Mailing Address: | | |
| PO BOX 412 LONG KEY, FL 33001 | | | | | | |
| FEI Number: 6 | 55-0820806 | FEI Number Applied For () | FEI Num | ber Not Applicable () | Certificate of Status Desired () | |
| Name and | Address of C | urrent Registered Agent: | | Name and Address of | New Registered Agent: | |
| AGENTS AND CORPORATIONS, INC. 300 FIRST AVENUE SOUTH - SUITE 101-330 NAPLES, FL 34102 US | | | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | |
| SIGNATURE: | | | | | | |
| | | ic Signature of Registered Agent | | | Date | |
| Election Campaign Financing Trust Fund Contribution (). | | | | | | |
| OFFICERS AND DIRECTORS: | | | | ${\bf ADDITIONS/CHANGES\ TO\ OFFICERS\ AND\ DIRECTORS:}$ | | |
| Title: Name: Address: City-St-Zip: | MYRSETH, BJO | MENNING 1B, PO BOX 2032 NORDNES | 5 . | Title: Name: Address: City-St-Zip: | ()Change ()Addition | |
| Title: Name: Address: City-St-Zip: | DO () STEVENS, OWE PO BOX 412 LONG KEY, FL | | | Title: Name: Address: City-St-Zip: | () Change () Addition | |
| Title: Name: Address: City-St-Zip: | DO () ALARCON, JOR PO BOX 412 LONG KEY, FL | | | Title: Name: Address: City-St-Zip: | ()Change ()Addition | |
| Title: Name: Address: City-St-Zip: | D () FORSTER, JOH 533 EAST PARK PORT ANGELES | (| | Title: Name: Address: City-St-Zip: | ()Change ()Addition | |
| Title: Name: Address: City-St-Zip: | PRICKETT, RIC 120 NETHERTO | Delete HARD MR IN ROAD, APPLETON ID, UK OX13 5LA UK | | Title: Name: Address: City-St-Zip: | ()Change ()Addition | |
| Title: Name: Address: City-St-Zip: | , , | Delete ENS, GILLIAN M MS 33001 | | Title: Name: Address: City-St-Zip: | () Change () Addition | |

SIGNATURE: GILLIAN BANNER DOTS 04/07/2008

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears

above, or on an attachment with an address, with all other like empowered.