Applied For Not Applicable \$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

□No

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000025240

Country

9. Name and Address of Current Registered Agent

25

MORGAN, JULIAN A JR

2239 - 19TH STREET

Suite, Apt. #, etc.

City & State

22

23

24

Zip

MORGAN PLUMBING & SOLAR, INC.

| Principal Place of Business 2239 - 19TH STREET SARASOTA FL 34234 | Mailing Address | | |
|--|---|--|--|
| | 2239 - 19TH STREET SARASOTA FL 34234 | | |

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28

29

Suite, Apt. #, etc.

City & State

FILED Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90002 008 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

6. Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

Street Address (P.O. Box Number is Not Acceptable)

03/16/1998 4. FEI Number

| SARASOTA FL 34234 | | | 83 | | | - | | |
|-------------------|---|-------------------------|------------------|-----------------------|--|----------|----------|-------------------|
| | | | 84 | City | FL | 85 | Zip Co | ode |
| 11 Dureuant | to the provisions of Sections 607 0502 and f | 307 1508 Florida Statut | es, the abov | e-named corp | oration submits this statement for the purpose of | hangin | g its re | egistered |
| office or re | egistered agent, or both, in the State of Flori m familiar with, and accept the obligations of | da. Such change was a | utnonzed by | the corporation | n's board of directors. I hereby accept the appoir | itment a | s regi | stered |
| SIGNATURE | Signature, typed or printed name of registered agent and title | if applicable. (NOTE | : Registered Age | nt signature requires | d when reinstating) DATE | | | · |
| 12. | OFFICERS AND DIRE | CTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRE | CTOR | |
| TITLE | DPS | ☐ DELETE | 1.1 TITLE | | | · 🔲 Cha | nge | ☐ Addition |
| NAME | MORGAN, JULIAN A JR | | 1.2 NAME | | | | | |
| STREET ADDRESS | 2239 - 19TH STREET | | 13 STREE | ADDRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL 34234 | | 14 CITY-S | T-ZIP | | | | |
| TITLE | DVPS | ☐ DELETE | 2.1 TITLE | | | ☐ Cha | nge | Addition |
| NAME | MORGAN, JULIAN A | | 2.2 NAME | | | | | |
| STREET ADDRESS | 2239 - 19TH STREET | | 2.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL 34234 | | 2. 4 CITY- | ST-ZIP | | | | |
| TITLE _ | | ☐ DELETE | 3.1 TITLE | | | ☐ Cha | inge | ☐ Addition |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 3.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | ☐ Cha | inge | ☐ Addition |
| NAME | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREE | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-5 | T- ZIP | | | | |
| TITLE | | ☐ DELETE | 51 TITLE | | - | ☐ Cha | inge | Addition Addition |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-9 | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Cha | inge | ☐ Addition |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREE | TADORESS | | | | |
| CITY-ST-ZIP | certify that the information supplied with this | | 6.4 CITY- S | | | | | |

Country

81 Name

30

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: