## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **P98000025217**

## CARRASCO DESIGN GROUP, INC.

Principal Place of Business 19 N.E. 39TH STREET

Mailing Address

19 N.E. 39TH STREET

| MIAMI FL 33137   |   |                                |              | MIAMI FL 33137-3629  |                      |  |                  |  |            |           |                                   |  |
|--|---|--------------------------------|--------------|--|----------------------|--|------------------|--|------------|-----------|-----------------------------------|--|
| 2. Principal Place of Business   |   |                                |              | 3. Mailing Address   |                      |  |                  |  |            |           |                                   |  |
| Suite, Apt. #, etc.  |   |                                |              | Suite, Apt. #, etc.  |                      |  |                  | DO NOT WRITE   | IN THIS SF | ACE       |                                   |  |
| City & State   |   |                                |              | City & State   |                      |  | 4. F             | El Number <b>65-0837853</b>                            |            |           | olied For<br>Applicable           |  |
| Zip  | Country  6. Name and Address of Current F |                                |              | Zip Count  |                      | try  | 5. 0             | 5. Certificate of Status Desired                       |            |           | \$8.75 Additional<br>Fee Required |  |
|  |   |                                | irrent Reg   | gistered Agent   |                      | 7. Name and Address of New Registered Agent        |                  |  |            |           |                                   |  |
| y the space of the control of the co |   |                                |              |  |                      | Name   |                  |  |            |           |                                   |  |
| CARRASCO, RAUL<br>19 N.E. 39TH STREET<br>MIAMI FL 33137  |   |                                |              |  |                      | Street Address (P.O. Box Number is Not Acceptable) |                  |  |            |           |                                   |  |
|  |   |                                |              |  |                      | City   |                  |  | FL         | Zip Code  | )                                 |  |
| 8. The above   |   | ty submits this stater         |              |  |                      |  | egistered age    | ent, or both, in the State of Flori                    | DATE       |           |                                   |  |
| _  | Signature, type                           | d or printed name of registere | agent and ti | tie ii applicable (NOI   | E. Hegistere         | a Agent signature                                  | required when re | T  | - Unit     |           |                                   |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)   |   |                                |              | FILE NOW!!! FEE IS \$150.00<br>After MAY 1, 2000 Fee will be \$550.00<br>Make Check Payable to Department of Sta |                      |  | 0.00             | 10. Election Campaign Fina<br>Trust Fund Contribution. |            |           | May Be<br>to Fees                 |  |
| 11.  |   | OFFICERS                       | AND DIR      | ECTORS   | 12.                  |  | AD               | DITIONS/CHANGES TO OFFIC                               | CERS AND I | DIRECTORS | 3 IN 11                           |  |
| TITLE<br>NAME<br>STREET ADDRESS  | 19 N.E. 3                                 | CO, RAUL<br>19TH STREET        |              | ☐ Delete   |                      |  |                  |  |            | ☐ Change  | ☐ Addition                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | MIAMI FL                                  | . 33137                        |              | ☐ Delete   | TITLE<br>NAM<br>STRE |  |                  |  |            | Change    | Addition                          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ***                            |              | ☐ Delete   | TITLE<br>NAM<br>STRE |  |                  |  |            | ☐ Change  | Addition                          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                |              | ☐ Defete   |                      |  |                  | ,  | _          | ☐ Change  | ☐ Addition                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                |              | ☐ Delete   |                      |  |                  |  |            | ☐ Change  | Addition                          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                |              | ☐ Delete   |                      |  |                  |  |            | ☐ Change  | ☐ Addition                        |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee expowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

arrene SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED** 

May 13, 2000 8:00 am Secretary of State

05-13-2000 90006 014 \*\*\*150.00