2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 27, 2005 08:00 AM Secretary of State

| ANNUAL REPORT | | | | | Secretary of State | | | |
|---|---|--|--|-------------------------------|--|--|----------------------------------|--|
| DOCUMENT # P98000025083 | | | | | 56 | ci etai y | UI State | |
| 1. Entity Name GRAPHIC CENTRAL STATION, INC. | | | | | | | | |
| Principal Place 3622 GALLIOI JACKSONVILLE | | Mailing Address 3622 GALLION ROAD JACKSONVILLE, FL 32207 | ūs | - | FA INIEJ FAJIJ OTKIJ NAKIJ NAL | | Fire (11178 Pr. 11 Ma l | |
| D | O NOT WRITE | CE | 04112005 No Chg-P CR2E034 (10/03) 4. FEI Number | | | | | |
| | 6. Name and Address of Current F | legistered Agent | | | | | | |
| LUTER, MARY E 1944 ATLANTIC BOULEVARD JACKSONVILLE, FL 32207 | | | | _ | NOT W THIS SF | | | |
| 8. The above r | named entity submits this statement for | the purpose of changing its registere | ed office or register | ed agent, or bo | oth, in the State of Fig | orida. I am familiar | with, and accept | |
| the obligation | ons of registered agent. | | | | | | | |
| SIGNATURE_ | = Signature, typed or printed name of registered agent a | nd title if applicable (NOTE, Registere | d Agent signature required | when reinstating) | ······································ | DATE | <u> </u> | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Finance Trust Fund Contribution. | | | | 00 May Be ad to Fees | | | | |
| 10. | OFFICERS AND I | DIRECTORS | | | -d | | | |
| NAME STREET ADDRESS | D LUTER, GREGORY H 1944 ATLANTIC BOULEVARD JACKSONVILLE, FL 32207 | . <u> </u> | ·- | | U0000 0472 77 05 | 0335847 -801 01-018 | 150.00 | |
| NAME STREET ADDRESS | D LUTER, MICHAEL A 1944 ATLANTIC BOULEVARD JACKSONVILLE, FL 32207 | | , – - | | | The Control of the Co | - | |
| STREET ADDRESS | D LUTER, JOSEPH H JR. 1944 ATLANTIC BOULEVARD JACKSONVILLE, FL 32207 | - | | DO NOT WRITE IN THIS SPACE | | | | |
| NAME STREET ADDRESS | D LUTER, MARY E 1944 ATLANTIC BOULEVARD JACKSONVILLE, FL 32207 | | | | | | | |
| TITLE NAME STREET ADDRESS CITY-\$1-ZIP | | | | | | | | |
| TITLE NAME | | | | | | | \ | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

STREET ADDRESS CITY-S1-ZIP

4-25-05 9043989934