2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P98000024802 1. Entity Name ATLANTIC VIEW DEVELOPMENT, INC. | | | | Secretary of State 01-18-2002 90004 005 ***150.00 | | | | |
|---|---|---|--|--|--|---|---|--|
| Principal Place of Business 11100 OVERSEAS HIGHWAY MARATHON FL 33050 | | Mailing Address 6499 OVERSEAS HIGHWAY SUITE #1 MARATHON Ft. 33050 | | - | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | - III | 1814 | /// 00 // 0 1/0// 0/ 0/0 / (0/// | 10 1118 1101 1001 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | 4. FEI Nu | mber 65-0819775 | ⊢ | pplied For ot Applicable | |
| Zip | Country | Zip | Country 5. | | eate of Status Desired[| | ditional | |
| | 6. Name and Address of Current R | egistered Agent | | 7. Name | and Address of New Regis | | | |
| | | | Name | | | | | |
| WOLFE, JOHN J 2975 OVERSEAS HIGHWAY MARATHON FL 33050 | | | Street Addres | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | City | | | FL Zip Cod | le | |
| 8. The above | e named entity submits this statement for t | the purpose of changing its | reaistered office or reais | tered agent, or | both in the State of Florida | <u>, l</u> | | |
| Tax filing | Signature, typed or printed name of registered agent and oration is eligible to satisfy its Intangible requirement and elects to do so. | FILE NOW!! After May 1, 200 | Registered Agent signature requi | 10. | Election Campaign Financin Trust Fund Contribution. | · _ \\ | May Be | |
| 11% | OFFICERS AND D | | 12. | | NS/CHANGES TO OFFICER | S AND DIRECTOR | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P AULTMAN, JAMES 6799 OVERSEAS HWY MARATHON FL 33050 VP | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ADDITION | NOTO INICES TO OTTICES | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SCHMITT, BRIAN 11100 OVERSEAS HWY MARATHON FL 33050 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | LST DELCANE, JAMES P.O. BOX 510721 KEY COLONY BEU FL 33051 | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| ITLE NAME STREET ADDRESS DITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| ITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS STY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| of the corr | ertify that the information supplied with the on this report or supplemental report is to coration or the receiver or trustee empower or on an attachment with an audress, with | ered to execute this report | he exemption stated in S signature shall have the s required by Chapter 60 | Section 119.07(e same legal eff 07, Florida Statu | 3)(i), Florida Statutes. I furthe lect as if made under oath; t utes; and that my name app | er certify that the inthat I am an officer of ears in Block 11 or | formation or director Block 12 if | |

SIGNATURE: X

Daytime Phone #