FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # や98 0000 a 4646

DONE RITE WATERSADRTS, INC. Principal Place of Business Mailing Address 4512 POINSETTIA AUE. PALH BEACH COUNTY SUITE 205 WEST PALM BEACH, FL. 33407 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 2a. Mailing Address 2. Principal Place of Business 4. FEI Number Applied For 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certifcate of Status Desired Fee Required 22 City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 Trust Fund Contribution Added to Fees Country Zip_ 8. This corporation owes the current year Intangible 25 30 Personal Property Tax. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent RICHARN E. STRAUGHN 4891 SOUTH ATLANTIC AUE. 83 PONCE INLET, FL. 32127 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes. RUDOIPH GENERAL MANAGER SIGNATURE CR2E034 (11/98) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS DELETE ☐ Change Addition TITLE PRESIDENT 1.1 TITLE ALUIN K. WRIGHT NAME 1.2 NAME 4891 SOUTH ATLANTIC AUE. 1.3 STREET ADDRESS STREET ADDRESS PONCE INLET, FLORIDA 32127 1.4 CITY-ST-ZIP CITY-ST-ZIF (ABUKE PRESIDENT SECRETARY Change ☐ Addition 2.1 TITLE TITLE betty Jo wright 22 NAME 2.3 STREET ADDRESS 4991 SOUTH ATLANTIC AVE PONCE INLET FLORIDA 32127 EXPETARY VICE-PRESIDENT 2.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Addition ☐ Change TITLE 3.1 TITLE 3611'la Washington Road WEST PACH BEACH, FLORIDA CLARL EDWARD ELDRIDGE III STREET ADDRES 3.3 STREET ADDRESS 33405 CITY-ST-ZIP 3.4. CITY-ST-ZIP □ DELETE ☐ Change ☐ Addition TITLE 4.1 TITLE 4. 2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIF [] DELETE ☐ Change ☐ Addition 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP □ DELETE 6.1 T/TLE ☐ Change ☐ Addition 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIF

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trastee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE:

LAMA TO ALVIN K. WRIGHT. PR

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561-842-7607

Apr 16, 1999 8:00 am

Secretary of State

04-16-1999 90079 006 ***158.75

Daytime Phone # (7607