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KRAMR GREEN ZUCKRMAN KAHN

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FROM: KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.

ACCT#: 073707002173

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PHONE: (954)966-2112

FAX #: (954)981-1605

NAME: CENTER FOR PAIN MANAGEMENT AND ORTHOPAEDIC R

AUDIT NUMBER...... H98000005131

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS..0

PAGES..... 4

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

# ARTICLES OF INCORPORATION

**OF** 

# CENTER FOR PAIN MANAGEMENT AND ORTHOPAEDIC REHABILITATION, INC.

I, the undersigned, for the purpose of forming a corporation for profit, pursuant to the laws of the State of Florida, do hereby adopt the following Articles of Incorporation:

## ARTICLE 1

# NAME

The name of this corporation is CENTER FOR PAIN MANAGEMENT AND ORTHOPAEDIC REHABILITATION, INC.

## ARTICLE II

#### MAILING ADDRESS

The mailing address of this corporation is 800 East Cypress Creek Road, Suite 203, Ft. Lauderdale, Ft. 33334.

#### ARTICLE III

## **DURATION**

This corporation shall have perpetual existence commencing on the date of filing of the Articles of Incorporation with the Department of State.

Prepared by: Mitchell F. Green, Bar No. 359789, 4000 Hollywood Blvd., Suite 485 So., Hollywood, FL 33021; phone: (954)966-2112

## ARTICLE IV

# <u>PURPOSE</u>

This corporation is organized for the purpose of transacting any or all lawful business.

## ARTICLE V

# CAPITAL STOCK

This corporation is authorized to issue seven thousand five hundred (7,500) shares of One (\$1.00) Dollar par value common stock, which shall be designated "Common Shares."

# **ARTICLE VI**

# **VOTING RIGHTS**

Each share of common stock of this corporation shall entitle the holder of record thereof to one (1) vote upon each proposal presented at lawful meetings of the stockholders.

# **ARTICLE VII**

## PREEMPTIVE RIGHTS

There shall be no preemptive rights in any stock herein issued or hereafter issued.

# ARTICLE VIII

# INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the initial registered office of this corporation is 4000 Hollywood Boulevard, Suite 485 South, Hollywood, FL 33021, and the name of the initial registered agent of this corporation at that address is Mitchell F. Green.

#### ARTICLE IX

# **INITIAL BOARD OF DIRECTORS**

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the bylaws, but never less than one

(1). The name and address of the initial director of this corporation is:

Steven Cosentino, M.D. 800 East Cypress Creek Road Suite 203 Ft. Lauderdale, FL 33334

## ARTICLE X

## <u>INCORPORATOR</u>

The name and address of the Incorporator is:

Steven Cosentino, M.D. 800 East Cypress Creek Road Suite 203 Ft. Lauderdale, FL 33334

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation

on this 16th day of March, 1998.

STEVEN COSENTINO, M.D. Initial Director/Incorporator

# CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Sections 48.091 and 607.0501, Florida Statutes, the following is submitted:

FIRST - - That CENTER FOR PAIN MANAGEMENT AND ORTHOPAEDIC REHABILITATION, INC., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 800 East Cypress Creek Road, Suite 203, City of Ft. Lauderdale, State of Florida, has named Mitchell F. Green, located at 4000 Hollywood Boulevard, Suite 485 South, City of Hollywood, State of Florida, as its agent to accept service of process within the State of Florida.

STEVEN COSENTINO, M.D.

TITLE: Incorporator

DATE: 3/13/98

Having been named to accept service of process for the above-stated corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

MITCHELL F. C

Registered Agent

DATE: 3/16/98

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