2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) P98000024457

DOCUMENT # 1. Entity Name

SIGNATURE:

MT. FUJI DRESSINGS, INC.



FILED Apr 16, 2003 8:00 am Secretary of State

04-16-2003 90143 045 ***150.00

| Principal Place of Business 3230 BRAXTON CIRCLE PENSACOLA FL 32504 | | | 3230 B | Mailing Address 3230 Braxton Circle Pensacola FL 32504 | | | | | | | | |
|--|---------------------------------------|---------------------------------------|-------------------------------|--|---------------------|-----------------------|--|---|--------------|---------------------------------------|----------------------|-------------|
| 2. Principal Place of Business | | | 3. Mailir | 3. Mailing Address | | | |) (881/888) | | | 01)11 1805 1061 ` | |
| Suite, Apt. #, etc. | | | Suite | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | e | City 8 | City & State | | | | 4. FEI Number 59-3500606 | | | pplied For ot Applicable | - | |
| Zip | Country | | Zip | Zip | | Country | | | | 8.75 Additional ee Required | | |
| | 6. Name | and Address of Current | Registered | | | | 7. Name and Address of New Registered Agent | | | | | |
| LIIVON O | 4 D1 ^ 111 | * ** | | Name | | | | | | | | _ |
| HIXON, CA | arl III XTON CIRC | | Street Address | | | ess (P.O. B | (P.O. Box Number is Not Acceptable) | | | | | |
| | LA FL 3250 | | | | | | | | • | | | 1 |
| , 2110/100 | | | | | City | | | FL | Zip Cod | le |] | |
| | named entity ions of regist | | or the purpo | se of changing its | register | ed office or reg | gistered ago | ent, or both, in the State of Florid | a. I am fa | miliar with, | and accept | |
| SIGNATURE . | Signature, typed | or printed name of registered agent | and title if applic | cable. (NOTE | Registere | ed Agent signature re | equired when re | instating) | DATE | | | |
| | ILE NOW!! May 1, 200 Payable to | of State | State | | | | Election Campaign Finan Trust Fund Contribution. | cing | | 00 May Be d to Fees | | |
| 10. | | OFFICERS AND | DIRECTOR | RS | 11. | | AD | DITIONS/CHANGES TO OFFICE | RS AND | DIRECTOR | | ٦, |
| TITLE - NAME STREET ADDRESS CITY-ST-ZIP | | ARL III XTON CIRCLE LA FL 32504 | | ☐ Delete | - 1 | I . | | | | ☐ Change | Addition | 00/01/10/00 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | I . | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | والمراجع المراجع المحادات | | ☐ Delete | | I . | · | | - | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITL NAM STRE | E | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | , | | | ☐ Delete | | I . | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | ☐ Change | ☐ Addition | |
| indicated of the cor | on this repor | t or supplemental report i | is true and a powered to e | sccurate and that mecant | nv siana | iture shall have | the same I | 119.07(3)(i), Florida Statutes. I fu legal effect as if made under oall da Statutes; and that my name a | n; that I ar | m an officer | or director | |