

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P98000024148

FILED
Jan 03, 2003
Secretary of State

Entity Name: MILLENNIUM 2000 DANCESPORT, INCORPORATED

Current Principal Place of Business:

4906 REAGAN AVENUE
SEFFNER, FL 33584

New Principal Place of Business:

Current Mailing Address:

4906 REAGAN AVENUE
SEFFNER, FL 33584

New Mailing Address:

FEI Number: 59-3497833

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

LANSKY, GLEN R
915 OAKFIELD DRIVE
SUITE F
BRANDON, FL 33511

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: CHAPMAN, MICHAEL
Address: 14100 N. 46TH ST.
City-St-Zip: TAMPA, FL 33613

Title: D () Delete
Name: KILLICK, PAUL
Address: 14100 N. 46TH ST.
City-St-Zip: TAMPA, FL 33613

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL CHAPMAN

MR

01/03/2003

Electronic Signature of Signing Officer or Director

_____ Date