GRIFFIN & ASSOCIATES

ATTORNEYS AT LAW

915 OAKFIELD DRIVE
SUITE F
BRANDON, FLORIDA 33511

EILEIN HAFFEL GRIFFIN
GON R. LUSIK
NASIPS CAREY
ITNEY M. BROW:

(84) 681 512

Facsimile
(813) 684-6660

March 12, 1998

Attorneys' Title Insurance Fund, Inc. 660 E. Jefferson St.

Suite 200

Tallahassee, FL 32301

Re: MILLENNIUM 2000 dANCESPORT, INCORPORATED

Dear Sir or Madam:

Enclosed please find one original and copy of the Articles of Incorporation for the above-cited matter, together with our trust account check payable to the Secretary of State in the amount of \$122.50.

We have also enclosed a trust check in the amount of \$15.00 payable to Attorneys' Title Insurance Fund to cover the fee to have the articles filed upon receipt.

Please call my office at the above-referenced telephone mumber upon filing of the Articles and return the certified copy of the Articles to our office. We appreciate your assistance.

Sincerely,

Sun R. Sung

Glen R. Lansky

GRL/dar Enclosure

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ARTICLES OF INCORPORATION

OF

MILLENNIUM 2000 dANCESPORT, INCORPORATED

ARTICLE I - NAME

The name of this corporation shall be:

MILLENNIUM 2000 dANCESPORT, INCORPORATED

ARTICLE II - DURATION

The corporation shall have a perpetual existence.

ARTICLE III - PURPOSE

The purpose of this corporation is to engage in organizing dance competitions and parties, and any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The maximum number of shares which this corporation is authorized to have outstanding at any time is 1,000 shares of common stock having a par value of \$1.00 per share.

ARTICLE V

INITIAL REGISTERED OFFICE AND AGENT

The initial registered office of this corporation shall be: Griffin & Associates, P.A., 915 Oakfield Drive, Suite F, Brandon, FL 33511. The initial Registered Agent of this corporation at such office, shall be Glen R. Lansky, who upon accepting this designation agrees to comply with the provisions of Section 48.091, Florida Statutes, as amended from time-to-time with respect to keeping an office open for service of process.

98 MAR 13 PM 4: 43
SECRETARY OF STATE
TALLAHASSEE FLORID.

ARTICLE VI

PRINCIPAL OFFICE AND MAILING ADDRESS

The principal office and mailing address of this corporation shall be: 4906 Reagan Avenue, Seffner, FL 33584.

ARTICLE VII

INITIAL BOARD OF DIRECTORS

The initial Board of Directors shall consist of two (2) members. The number of directors may be increased or decreased from time-to-time by vote of the Shareholders as set out in the By-Laws. The names and addresses of the initial Board is:

ADDRESS

Michael Chapman	14100 N. 46th St. Tampa, FL 33613
Paul Killick	14100 N. 46th St. Tampa, FL 33613

NAME

ARTICLE VIII - INCORPORATOR

The name and address of the person signing these Articles of Incorporation is:

NAME	ADDRESS
Michael Chapman	14100 N. 46th St. Tampa, FL 33613

ARTICLE IX

AMENDMENT OF ARTICLES

This corporation reserves the right to amend or repeal any provisions contained in these articles of incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

Michael Chapman, Incorporator

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 12 cm day of March, 1998, by Michael Chapman.

who is personally known to me, or who produced 2/57-54/-67-322-0 as identification and who did/did not take an oath.

Dorothy A. Reese
Notary Public, State of Florida
Commission No. CC 607935
My Commission Exp. 1/13/2001
Bonded Through Fla. Notary Service & Bonding Co.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING REGISTERED OFFICE AND REGISTERED AGENT (AND RESIDENT AGENT)

Pursuant to applicable Florida Statutes, the following is submitted:

That MILLENNIUM 2000 dANCESPORT, INCORPORATED desiring to organize under the laws of the State of Florida, with its Registered Office as indicated in the ARTICLES OF INCORPORATION at Griffin & Associates, P.A., 915 Oakfield Drive, Suite F, Brandon, 33511, has Glen R. Lansky of that address, as its Registered Agent (and Resident Agent).

ACKNOWLEDGMENT

Having been named Registered Agent for the above-stated corporation as designed in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

Griffin & Associates, P.A.