## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT #** 

P98000023956

1. Entity Name

MARINER CONSULTANTS, INC.



## **FILED** Feb 20, 2003 8:00 am Secretary of State 02-20-2003 90140 019 \*\*\*150.00

|  |                            |   |  |                    |                      | SEE WE IS  |                             |   |                 |                                    |                               |  |
|--|----------------------------|---|--|--------------------|----------------------|--|-----------------------------|---|-----------------|------------------------------------|-------------------------------|--|
| Principal Place of Business<br>12642 MUIRFIELD BLVD N<br>JACKSONVILLE FL 32225 |                            |   | Mailing Address<br>12642 MUIRFIELD BLVD N<br>JACKSONVILLE FL 32225 |                    |                      |  |                             | (   |                 | <b>i ilino e</b> 141 <b>2</b> 1814 |                               |  |
| 2. Principal Place of Business   |                            |   |  | 3. Mailing Address |                      |  |                             |   |                 |                                    |                               |  |
| Suite, Apt. #, etc.  |                            |   | Suite, Apt. #, etc.  |                    |                      |  |                             | ☐ CHECK HERE IF MAKING CHANGES                    |                 |                                    |                               |  |
| City & State   |                            |   |  | City & State .     |                      |  |                             | 4. FEI Number 59-3505332                          |                 |                                    | applied For<br>lot Applicable |  |
| Zip Country  |                            |   | Zip  | Zip Coun           |                      |  | 5. Certificate of Status De |   |                 | \$8.75 Ac                          | iditional                     |  |
|  | 6. Name                    | and Address of Current  | Register   | stered Agent       |                      |  | 7                           | 7. Name and Address of New Registered Agent       |                 |                                    |                               |  |
|  |                            |   | ·  |                    |                      | Name   | · -··-                      |   |                 |                                    |                               |  |
|  | , donald a<br>Uirfield bl  |   | •  |                    |                      | Street Address (P.O. Box Number is Not Acceptable) |                             |   |                 |                                    |                               |  |
|  | NVILLE FL 3                | · - ·   |  |                    |                      | 7.7  |                             |   |                 | <del></del>                        | <u> </u>                      |  |
| ~  |                            |   |  |                    |                      | City   |                             | 111111111111111111111111111111111111111           | FI              | _                                  |                               |  |
| the obligation   | tions of registi           | ered agent.   |  |                    |                      | ed office of reg                                   |                             | agent, or both, in the State of F                 |                 | n familiar with                    | , and accept                  |  |
|  | 50.00                      |   | nd little ii api   | plicable: (NO)     | c. negistere         | d Agent signature re                               | equirea whei                | n reinstating)                                    | DATE            |                                    |                               |  |
| Afte   | r May 1, 200               | I: FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department of | State  |                    |                      |  |                             | 9. Election Campaign F<br>Trust Fund Contribution | ٠.              | \$5.0<br>Adde                      | <b>00</b> May Be<br>d to Fees |  |
| 10.  |                            | . OFFICERS AND I  | DIRECTO  | DRS                | 11.                  |  |                             | L<br>ADDITIONS/CHANGES TO OF                      | FICERS AN       | D DIRECTOR                         | IS IN 11                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>PENNEY, 1<br>12642 MU | Donald a<br>Irfield BLVD North<br>Ville Fl 32225                      |  | ☐ Delete           | TITLI<br>NAM<br>STRE | <b>I</b>   | <u> </u>                    | issimenta ja ihingis na ar                        | TOLIO AN        | Change                             | Addition                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                 | V<br>PENNEY, I<br>12642 MU | BEVERLY J<br>IRFIELD BLVD NORTH<br>VILLE FL 32225                     |  | ☐ Delete           | TITLE<br>NAM<br>STRE | <u> </u>   |                             |   |                 | ☐ Change                           | Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 7.                         | سروني محادث بالمهم  |  | Delete             | 1                    | :  | ve *===                     |   | -               | Change                             | Addition                      |  |
| TITLE<br>Name<br>Street address<br>City-St-Zip                                 |                            |   |  | □ Delete           |                      | <b>I</b>   |                             |   |                 | ☐ Change                           | ☐ Addition                    |  |
| TITLE<br>NAME<br>STREET AODRESS<br>CITY-ST-ZIP                                 |                            |   |  | ☐ Delete           |                      |  |                             |   | u.              | Change                             | ☐ Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                 | ·                          |   |  | ☐ Delete           |                      |  | <del></del>                 |   | <del>1</del> 11 | ☐ Change                           | Addition                      |  |
|  |                            |   |  |                    |                      | ·  |                             |   |                 |                                    |                               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_