Mar 11, 1999 8:00 am Secretary of State

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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT

| 1. Corporation N | ENTERPRISES, INC. | 0023704 | | | | |
|--------------------------------|---|--|-------------------------------|--|---|----------------------|
| Principal Place o | f Business | Mailing Address | | | Bits tifan trus rager at |) |
| 100 Ornio Octobri 2 1112 | | 139 SAND DOLLAR LANE SARASOTA FL 34242 | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 03/12/1998 | | |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number | Арр | lied For |
| 21 | | 26 | | 52-2018405 | Not | Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | 5. Certificate of Status Desired See Required | |
| City & State | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 N Added to | • |
| Zip | Country | Zip | Country | 8. This corporation owes the current year | r Intangible | |
| 24 | 25 | 29 3 | 0 | Personal Property Tax. | | □No |
| | 9. Name and Address of Curr | ent Registered Agent | | 10. Name and Address of New Register | ed Agent | |
| 1800 S SARAS | iness, W. Lee Second Street Suite 971 Sota Fl 34236 | | 83 84 City | - | FL 85 Zip Co | |
| office or regi | istered agent, or both, in the Star | 502 and 607.1508, Florida Statutes te of Florida. Such change was aut gations of, Section 607.0505, Floric | horized by the corpor | orporation submits this statement for the purpose ation's board of directors. I hereby accept the ap | e of changing its representations of the second se | egistered istered |
| SIGNATURE | nature, typed or printed name of registered a | gent and title if applicable. (NOTE: R | egistered Agent signature req | ulred when reinstating) DATE | <u> </u> | |
| 12. | | | 13. | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTOR | RS IN 12 |
| TITLE | | ☐ DELETE | 1.1 TITLE | PROGER H. PRAGER | Change | ☐ Additio |
| NAME | | | 1.2 NAME | 7 P/T/D | - | |
| STREET ADDRESS | | | 1.3 STREET ADDRESS | 139 SAND DOLLAR LAN | e | |
| CITY-ST-ZIP | | | 1.4 CITY-ST-ZIP | SARASOTA, FL 3424 | 12_ | |
| TITLE | | ☐ DELETE | 2.1 TITLE | 5 | Change | ☐ Additio |
| NAME | | | 2.2 NAME | ANNE PRAGER | - | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | 139 SAND DOLLAR LA | NE. | 4 |
| CITY-ST-ZIP | | ☐ DELETE | 2.4 CITY-ST-ZIP 3.1 TITLE | SARASOTA, FL 3424 | Change | ☐ Additio |
| I BBLE ! | | | a out title | | | _ |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

3.2 NAME 3.3 STREET ADDRESS

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

3.4. CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

TITLE NAME

TITLE

NAME

TITLE

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