

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P98000023458

1. Entity Name

SHOWCASE OF NEW HOMES, INC.

**FILED**  
**Mar 30, 2000 8:00 am**  
**Secretary of State**

03-30-2000 90055 027 \*\*\*150.00

Principal Place of Business

Mailing Address

3761 TAMiami TR N  
NAPLES FL 34103

3255 TAMiami TRAIL NORTH  
NAPLES FL 34103-4106

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-3498863

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

COHILL, WILLIAM L  
3761 TAMiami TR N  
NAPLES FL 34103

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME              | STREET ADDRESS           | CITY-ST-ZIP     | <input checked="" type="checkbox"/> Delete | TITLE                   | NAME                  | STREET ADDRESS   | CITY-ST-ZIP | <input type="checkbox"/> Change     | <input type="checkbox"/> Addition   |
|-------|-------------------|--------------------------|-----------------|--|-------------------------|-----------------------|------------------|-------------|-------------------------------------|-------------------------------------|
| PD    | COHILL, WILLIAM L | 3761 TAMiami TR N        | NAPLES FL 34103 | <input checked="" type="checkbox"/>        |                         |                       |                  |             |                                     |                                     |
| VPD   | WOOD, PHILLIP R   | 3255 TAMiami TRAIL NORTH | NAPLES FL 34103 | <input type="checkbox"/>                   | President               |                       |                  |             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| STD   | BABCOCK, DOROTHY  | 3255 TAMiami TRAIL NORTH | NAPLES FL 34103 | <input type="checkbox"/>                   | Director                |                       |                  |             | <input type="checkbox"/>            | <input type="checkbox"/>            |
|       |                   |                          |                 | <input type="checkbox"/>                   | Asst. Vice Pres.        |                       |                  |             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|       |                   |                          |                 | <input type="checkbox"/>                   | Jerelyn J. Cobb         | 3255 Tamiami Trail N. | Naples, FL 34103 |             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|       |                   |                          |                 | <input type="checkbox"/>                   | Vice President/Director |                       |                  |             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|       |                   |                          |                 | <input type="checkbox"/>                   | John R. Wood            | 3255 Tamiami Trail N. | Naples, FL 34103 |             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|       |                   |                          |                 | <input type="checkbox"/>                   |                         |                       |                  |             | <input type="checkbox"/>            | <input type="checkbox"/>            |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/14/00

Date

941-261-6622

Daytime Phone #

CR210/14 19/99