2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P98000023367 **DOCUMENT #**

1. Entity Name



FILED Feb 12, 2003 8:00 am Secretary of State 02-12-2003 90117 041 ***150.00

| LEONAR MAN, IN | D'S LAWNSCAPE IC. | & IRRIGATION | - THE SPRINK | LER | | | | | | |
|--|--|---------------------------------|---------------------------------------|---------------|----------------------------|--|--|--------------|--------------|----------------------------|
| Principal Place of Business Mailing Addres 6374 TOWNSEND ROAD 6374 TOWNSE JACKSONVILLE FL 32204 JACKSONVILLE | | | | SEND ROAD | | | | | | |
| , | | | | | | | | | | |
| 2. Principal F | Place of Business | 3. M | ailing Address | | _ | | | | | # |
| | | | | | | | | | سخبين حمد | ~. * |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | 4. FEI Number | 59-3499289 | | | plied For t Applicable |
| Zip | Country | , Ziį | 0 | Coun | try | 5. Certificate of | Status Desired | | 8.75 Add | |
| | 6. Name and Address | s of Current Registe | red Agent | 1 | | 7. Name and A | ddress of New Re | | · · | |
| | | | | | Name | | | | | |
| LEONARD, VICKI S | | | Street A | | | ress (P.O. Box Number is Not Acceptable) | | | | |
| | WNSEND ROAD | • | | | | | | | | |
| JAUKSUI | NVILLE FL 32204 | : | | | O. | | | | T | |
| | | · | | | City | | | FL | Zip Code | e |
| | e named entity submits this tions of registered agent. | statement for the pur | pose of changing its | registere | ed office or registere | ed agent, or both, | in the State of Flor | ida. I am fa | miliar with, | and accept |
| the obligat | tions of registered agent. | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of | registered agent and title if a | pplicable. (NOT | E: Registered | d Agent signature required | when reinstating) | | DATE | | |
| F | TILE NOW!!! FEE IS \$ | 3150 00 | | | | | | | | |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of | | | ie | | ••• | I | ion Campaign Fina Fund Contribution | | | 0 May Be to Fees |
| 10. | OF | FICERS AND DIRECT | ORS | 11. | | ADDITIONS/CF | HANGES TO OFFIC | CERS AND | DIRECTORS | S IN 11 |
| TITLE | DP | | ☐ Delete | TITLE | | | | | Change | Addition |
| NAME CTREET ADDRESS | LEONARD, VICKI S 6374 TOWNSEND RO | JAD ' | | NAMI | E Et address | | | | | |
| STREET ADDRESS CITY-ST-ZIP | JACKSONVILLE FL 3 | | | | -ST-ZIP . | | | | | |
| TITLE | DST | | ☐ Delete | TITLE | : | | | | ☐ Change | Addition |
| NAME | LEONARD, JAMES A | | | NAM | E | | | | - • | |
| STREET ADDRESS | 6374 TOWNSEND RO | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 3 | 2204 | • • • • • • • • • • • • • • • • • • • | _ | -ST-ZIP | | | | _ | |
| TITLE | | | ☐ Delete | TITLE | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS | | | | NAM | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | • | | | -ST-ZIP | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | | Change | Addition |
| NAME | | | | NAME | | | | | | |
| STREET ADDRESS | | 4 | • | | ET ADDRESS ST-ZIP | | | | | |
| CITY-ST-ZIP | | | | - | | | | | C 05 | TT ALIGNA |
| TITLE NAME | | | ☐ Delete | TITLE | | | | | Change | Addition |
| STREET ADDRESS | | • | | | ET ADDRÉSS | | | | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | | | |
| TITLE | | • | ☐ Delete | TITLE | | | | | Change | ☐ Addition |
| NAME | | - | | NAME | : | | | | - | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | 1 | | | CITY- | -ST-7IP | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

904-350-0988