

Transmittal Letter

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Department of State  
Division of Corporations  
PO Box 6327  
Tallahassee, FL 32314

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-03/11/98--01075--011  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Subject: ~~X~~ J&W ENTERPRISE SERVICE INC.  
(proposed corporate name)

Enclosed please find an original copy of the articles of incorporation for the above corporation and a check in the amount of \$70.00 (\$35.00 for Registered agent fee and \$35.00 for filing fee).

From; WANDERLEY MENDES LOPES  
Name  
3721 NE 15 TER  
Address  
POMPANO BEACH FL. 33064  
City, State, & Zip  
( 954 ) 788-2422  
Telephone Number

FILED  
98 MAR 11 AM 9:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

9/12 3-12-98

## Articles of Incorporation of

J&W ENTERPRISE SERVICE INC.  
Name of Company

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Corporation Act, hereby adopt(s) the following articles of incorporation.

**Article 1 Name.**

The name of the corporation shall be T&W ENTERPRISE SERVICE INC.

**Article 11 Principal Office and mailing address.**

3721 NE 15 TER POMPANO BEACH FL 33064

**Article 111 Capital stock.**

The number of shares of stock that is authorized to have outstanding at any one time is 500 shares of \$1.00 par.

**Article 1V Initial Registered Agent and Address.**

The name and address of the initial registered agent is: WANDERLEY MENDES LOPES 3721 NE 15 TER. POMPAN0 BEACH FL 33064

having been named as registered agent and to accept service of process for the corporation at the place designated, I hereby accept appointment and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Sign: [Signature]

**Article V Incorporator(s) (One incorporator is sufficient)**

Name	Address
WANDERLEY MENDES LOPES	3721 NE.15 TER. POMPAHO BEACH, FL. 33064
(954)788-2422	

The undersigned has(have) executed these Articles of incorporation this 03x09/98 day of 03 MARCH 1998.

W. S. K. L. PRESIDENT.

Signature/Title \_\_\_\_\_

Signature/title \_\_\_\_\_

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