



THE UNITED STATES
CORPORATION
COMPANY

P98000022996

ACCOUNT NO. : 072100000032

REFERENCE : 736547 81444A

AUTHORIZATION :

COST LIMIT : PPD

ORDER DATE : March 11, 1998

ORDER TIME : 9:57 AM

ORDER NO. : 736547-005

CUSTOMER NO: 81444A

CUSTOMER: Ms. Judy Cook
PATTERSON BOND & LATSHAW, P.A.

Suite A
3010 S. Third Street
Jacksonville, FL 32250

600002453756--9
-03/11/98--01061--007
****122.50 ****122.50

DOMESTIC FILING

NAME: JAX4US, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION
 CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
 PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Cassandra Bryant

EXAMINER'S INITIALS:

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR 11 PM 1:42

RECEIVED
98 MAR 11 AM 11:27
DIVISION OF CORPORATIONS

EFFECTIVE DATE

3/10/98

ARTICLES OF INCORPORATION
OF
JAX4US, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR 11 PM 1:42

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLE I: Corporate Name. The name of the corporation is JAX4US, INC.

ARTICLE II: Corporate Existence. The corporation shall exist for perpetuity commencing as of the execution of these Articles.

ARTICLE III: Corporate Purpose. The corporation is organized for the purpose of selling and repairing electric motors, and for any and all lawful business allowed under the State of Florida or the United States of America.

ARTICLE IV: Authorized Stock. The corporation is authorized to issue 1,000 shares of common stock, par value \$1.00 each.

ARTICLE V: Initial Registered Office and Agent. The street address of the initial registered officer of the corporation is 3010 South Third Street, Jacksonville Beach, Florida 32250, with a mailing address of the same, and the name of the initial registered agent of this corporation at that address is C. Guy Bond.

ARTICLE VI: Principal Place of Business. The principal place of business of this corporation shall be: 1651 Mayport Road, Atlantic Beach, FL 32233.

ARTICLE VII: Initial Board of Directors. This corporation shall have 2 directors initially. The number of directors may be either increased or decreased from time to time by the Bylaws, but shall never be less than one. The name and address of the initial directors of this corporation is:

James B. Monaghan
4588 Armley Point
Norcross, GA 30092

Thomas Mari, Jr.
1651 Mayport Road
Atlantic Beach, FL 32233

ARTICLE VIII: Incorporator. The name and address of the person signing these Articles is C. Guy Bond, 3010 South Third Street, Jacksonville Beach, Florida 32250.

ARTICLE IX: Power to Amend. The power to adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors and the shareholders.

ARTICLE X: Corporate Reservations. The corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 10th day of March, 1998.

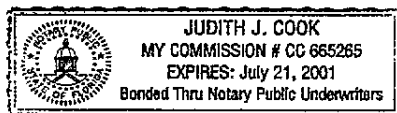


C. Guy Bond

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, personally appeared C. Guy Bond, to me personally known and known to me to be the person described in and who executed the foregoing Articles of Incorporation and acknowledged to me that he executed said Articles freely and voluntarily and for the purposes expressed therein.

WITNESS my hand and seal this 10th day of March, 1998.


Notary Public, State of Florida

My Commission Expires:

HAVING BEEN NAMED to accept service of process for JAX4US, INC. at the place designated in the Articles of Incorporation, I HEREBY AGREE TO ACT in this capacity and agree to comply with the provisions of all statutes relating to the property in complete performance of my duties.

DATED this 10th day of March, 1998.



C. Guy Bond

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR 11 PM 1:42