2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address
6311 NW 47TH COURT

CORAL SPRINGS FL 33067-2146

DOCUMENT # P98000022632

1. Entity Name

1500 NW 49 ST

#610

Principal Place of Business

FT LAUDERDALE FL 33309

DAVE SMITH INSURANCE MARKETING INC.

Principal Place of Business 3. Mailing Address									
Suite, Apt. #, etc.		Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE				
City & State		City & State		4.	FEI Number 65-0819964		Applied For Not Applicable		
Zip	Zip Country Zip			5.	Certificate of Status Desired	¢9.75 Addition		litional	
	6. Name and Address of Current R	egistered Agent		7: 1	Name and Address of New Regi	stered Ag	ent		
			Name						
6311	rh, david r 1 NW 47th Court Ial Springs FL 33067	Street Addr	Street Address (P.O. Box Number is Not Acceptable)						
	•		City			FL	Zip Code	,	
8. The above	named entity submits this statement for Signature, typed or printed name of registered agent an	d title if applicable. (NOTE	. Registered Agent signature re			DATE		<u> </u>	
Tax filing r	oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back)		!! FEE IS \$150.00 00 Fee will be \$550 le to Department o		10. Election Campaign Financ Trust Fund Contribution.	ing 🗆		May Be I to Fees	
11.	OFFICERS AND D	IRECTORS	12.	AC	DDITIONS/CHANGES TO OFFICE	RS AND E	JIRECTORS	3 IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D SMITH, DAVID R 6311 NW 47TH COURT CORAL SPRINGS FL 33067	□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			[Change	Addition	
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13. I hereby of indicated of the collaboration	certify that the information supplied with t d on this report or supplemental report is a reporation or the regeiver or trustee empore, or on an attackment with an address, w	his filing does not qualify for true and accurate and that n vered to execute this report ith all other like empowered.	the exemption stated ny signature shall have as required by Chapte	in Section the same or 607, Flor	119.07(3)(i), Florida Statutes. I fur legal effect as if made under oath ida Statutes, and that my name ar	ther certif ; that I am pears in I	y that the in an officer Block 11 or	nformation or director Block 12 if	

FILED Mar 02, 2000 8:00 am Secretary of State

03-02-2000 90003 033 ***150.00