## P9800022563

| (Requestor's Name)                  |                    |             |  |  |  |  |  |  |  |  |
|-------------------------------------|--------------------|-------------|--|--|--|--|--|--|--|--|
| (ree                                | equestors Name)    |             |  |  |  |  |  |  |  |  |
| ****                                |                    | t .         |  |  |  |  |  |  |  |  |
| Jose A. C.<br>6571 S.W.<br>Miami Fi |                    |             |  |  |  |  |  |  |  |  |
| Miami, FL                           | 33155              | <del></del> |  |  |  |  |  |  |  |  |
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| (0)                                 | (5) 1 (5)          |             |  |  |  |  |  |  |  |  |
| (Cr                                 | ry/State/Zip/Phone | 9#)         |  |  |  |  |  |  |  |  |
| PICK-UP                             | WAIT               | MAIL        |  |  |  |  |  |  |  |  |
| (1)                                 |                    |             |  |  |  |  |  |  |  |  |
| (Ви                                 | siness Entity Nar  | ne)         |  |  |  |  |  |  |  |  |
| (D-                                 |                    |             |  |  |  |  |  |  |  |  |
| (LOC                                | cument Number)     |             |  |  |  |  |  |  |  |  |
| Cartified Carries                   | O-disi-ata-        | <b> </b>    |  |  |  |  |  |  |  |  |
| Certified Copies                    | _ Cerunçates       | or Status   |  |  |  |  |  |  |  |  |
|                                     |                    |             |  |  |  |  |  |  |  |  |
| Special Instructions to             | Filing Officer:    |             |  |  |  |  |  |  |  |  |
|                                     |                    |             |  |  |  |  |  |  |  |  |
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FILEU
PATTANLASSEE, PLUNUA

## ARTICLES OF DISSOLUTION

FILED

O3 APR -2 PM 12: 13

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the URIDA

|            |      | EII  | 1 65    | -0823                 | 511           | CHI        | ARTER        | # P98000            | 002256      | 53 .     |             |             |
|------------|------|------|---------|-----------------------|---------------|------------|--------------|---------------------|-------------|----------|-------------|-------------|
| FIRST      | ľ:   | ۳    | The n   | ame of ti             | ne corpora    | tion is:   | SAN          | LORENZO             | P.R.        | INC      | <u> </u>    | <del></del> |
| New        | Ađ   | dr   | ess:    | 6240                  | FALCON        | S GATE     | AVE,         | DAVIE,              | FL 33       | 3331     |             |             |
| SECO       | ND   |      | The da  | ate disso             | lution was    | authorize  | ed: <u> </u> | anuary 3            | 31, 20      | 003      |             |             |
| THIR       | D:   | ,    | Adopt   | ion of D              | issolution    | (CHECK     | ONE)         |                     |             |          |             |             |
| ) <b>Z</b> |      |      |         | was app<br>ent for ap |               | he shareh  | olders.      | The numb            | er of vo    | tes cast | for diss    | olution     |
|            | Di   | ssol | ution   | was app               | roved by 1    | ote of the | e share      | holders thro        | ugh vot     | ing gro  | ups.        | <b>'</b> 's |
|            |      | ent  | itled t | o vole se             | parately o    | n the pla  | n to dis     | provided for solve: |             |          | roup        |             |
|            |      |      |         | 1009                  | % of th       | e Shar     | eholo        | lers                |             |          |             |             |
|            |      |      |         | •                     |               | (voti      | ig group)    | !                   |             |          |             |             |
|            | Sign | red  | this _  | 2nd                   | day of        | JANU       | ARY          |                     |             | , xxxx   | 2003        | _           |
| Signat     | иге  |      | Sou     | u G                   | uss_          |            |              |                     |             |          |             |             |
|            |      | 0    | (I      | By the Cha            | imman or Vici | c Chairman | of the Bo    | ard, President,     | or other of | fficer)  |             |             |
|            |      |      |         |                       | SONI          | A BORG     | ES           |                     |             |          |             |             |
|            |      | -    |         |                       |               | (Typed or  | printed n    | ame)                |             |          |             |             |
|            |      | _    |         |                       |               | PRES       | IDENT        | ,                   |             |          |             |             |
|            |      |      |         | -                     |               | r)         | itle)        |                     |             |          | <del></del> |             |