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Please mail my confirmation to my post box:

Snipes Trucking, Inc.
P.O. Box 16952
Jacksonville, FL 32245-6952

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Thank you

Office Use Only

CORPORATION NAME(S), REGISTRATION NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
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(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR -9 PM 1:42

EFFECTIVE DATE
4-1-98

**STATE OF FLORIDA
ARTICLES OF INCORPORATION
OF
SNIPES TRUCKING, INC.**

The Undersigned, acting as incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation.

ARTICLE I - NAME

The name of this corporation is: Snipes Trucking, Inc., and the principal physical address of this corporation is 6436-1 Lannie Road , Jacksonville, FL 32218. The mailing address of this corporation is: P.O. Box 16952 Jacksonville, FL 32245-6952. The phone number of this corporation is 904-766-7501.

ARTICLE II - DURATION

This corporation shall have perpetual existence.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any and/or all lawful business.

ARTICLE IV - CAPITAL SHARES

The aggregate number of shares which the corporation shall have authority to issue shall be one hundred (100) Shares of Common Stock, having a nominal par value of \$1.00 per share.

ARTICLE V - REGISTERED OFFICE & AGENT

The street address of the initial registered office of this corporation is 6436-1 Lannie Road, Jacksonville, FL 32218, and the name of the initial registered agent of this corporation at that address is Allen D. Snipes (592-40-6932).

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EFFECTIVE DATE

14-1-98

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have one director, initially. Thereafter, the number of directors may be either increased or decreased from time to time in the manner provided in the By-Laws. The name and address of the initial director of this corporation is:

NAME/SS#/TITLE	ADDRESS
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Allen D. Snipes (592-40-6932)	6436-1 Lannie Road, Jacksonville, FL 32218
President/Vice President/Secretary/Treasurer	(100% ownership)

ARTICLE VII - INCORPORATOR

The name and address of the person signing these Articles is:

Allen D. Snipes (592-40-6932) 6436-1 Lannie Road , Jacksonville, FL 32218

ARTICLE VIII - INDEMNIFICATION

The corporation shall have the power to indemnify all officers and directors and former officers and directors to the fullest extent permitted by law.

ARTICLE IX - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

ARTICLE X - CORPORATE EXISTENCE

The date of commencement of corporate existence shall be April 1, 1998.

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State of Florida
Articles of Incorporation
of Snipes Trucking, Inc.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
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IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this
4th day of March, 1998.

Allen D. Snipes
Allen D. Snipes, President/Vice President/Secretary/Treasurer

STATE OF FLORIDA
COUNTY OF DUVAL

Before me, the undersigned authority, personally appeared, and produced current Florida Drivers license as
identification, as well as personally known to me, Allen D. Snipes, who, and after being duly sworn, deposes
and says that he is the person described as incorporator of these Articles of Incorporation, and that the
information therein contained is true and correct.

Allen D. Snipes
Allen D. Snipes, President/Vice President/Secretary/Treasurer

Sworn to and subscribed before me this 4th day of March, 1998

Deborah Ann Grego
FLORIDA NOTARY PUBLIC, STATE OF FLORIDA

NOTARY PUBLIC
STATE OF FLORIDA
DEBORAH ANN GREGO
COMMISSION # CC 549842
EXPIRES MAY 01, 2000
BONDED THRU
ATLANTIC BONDING CO., INC.

ACKNOWLEDGMENT

Having been named to accept service of process for the above stated corporation, at the place designed in this
certificate, I hereby accept to act in this capacity and agree to comply with the provisions of the Florida
statutes relative to keeping open said office.

Allen D. Snipes
Allen D. Snipes, President/Vice President/Secretary/Treasurer