## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P98000022451 **DOCUMENT #**

1. Entity Name

OCEANS BELOW, INC.



## **FILED** Jan 10, 2003 8:00 am Secretary of State

01-10-2003 90220 025 \*\*\*150.00

|  |                          |  |   |                                   | NE T                 |            |   |                 |                 |                               |
|--|--------------------------|--|---|-----------------------------------|----------------------|------------|---|-----------------|-----------------|-------------------------------|
| Principal Place of Business<br>110 U.S. HIGHWAY ONE<br>N. PALM BEACH FL 33408  |                          |  | Mailing Address<br>110 U.S. HIGHWAY ONE<br>N. PALM BEACH FL 33408 |                                   |                      |            |   |                 |                 |                               |
| 2. Principal Place   | e of Busin               | ess                                      | 3. Mailing Address  |                                   |                      |            |   |                 |                 |                               |
| Suite, Apt. #, etc.  |                          |  | Suite, Apt. #, etc.   |                                   |                      |            |   |                 |                 |                               |
| City & State   |                          |  | City & State  |                                   |                      |            | CHECK HERE IF MAKING CHANGES              |                 |                 |                               |
|  |                          |  | Only di State   |                                   |                      |            | 4. FEI Number 65-0840                     | 576             | —               | Applied For<br>Not Applicable |
| Zip  |                          | Country                                  | Zip   | Country                           |                      |            | 5. Certificate of Status Desir            | ed 🗌            | \$8.75 Ac       |                               |
| <u>-</u>   | 6. Name                  | and Address of Current                   | Registered Agent  |                                   |                      |            | 7. Name and Address of N                  | ew Registere    | •               | <u>eu</u>                     |
| 0//4/4/50 05   |                          |  | -   | *                                 | Name                 |            | - company                                 |                 |                 |                               |
| SKINNER, DE<br>646 FLAGLER   |                          |  |   | Street Address                    |                      |            | P.O. Box Number is Not Acceptable)        |                 |                 |                               |
| LAKE PARK F  |                          |  |   |                                   | <del></del>          |            |   |                 |                 |                               |
| 4  |                          |  |   |                                   | City                 |            |   | F               | Zip Cod         | de l                          |
| r the obligations  | ned entity<br>of registe | submits this statement for<br>red agent. | or the purpose of changing i                                      | its registere                     | ed office or reg     | istered    | agent, or both, in the State of           | of Florida. I a | m familiar with | , and accept                  |
| SIGNATURE  | ature, typed o           | r printed name of registered agent       | and title if applicable. (NC                                      | OTE: Registered                   | d Agent signature re | quired wh  | en reinstating)                           | DATE            | <br>=           |                               |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                          |  |   |                                   |                      |            | 9. Election Campaig<br>Trust Fund Contrib |                 |                 | 00 May Be                     |
| 10.  |                          | OFFICERS AND                             | DIRECTORS   | 11.                               |                      |            | ADDITIONS/CHANGES TO                      | OFFICERS A      | ND DIRECTOR     | IS IN 11                      |
| STREET ADDRESS 646   | INNER, F<br>S FLAGLI     | Robert<br>Er Boulevard<br>Fl 33403       | □ Delete  |                                   | į.                   |            |   |                 | ☐ Change        | ☐ Addition                    |
| STREET ADDRESS 646   | NNER, D                  | DENISE<br>ER BOULEVARD<br>FL 33403       | ☐ Delete  |                                   | - 1                  |            |   |                 | ☐ Change        | ☐ Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                          |  | ☐ Delete  |                                   | ľ                    | <b>-</b> . |   | <b>.</b>        | ☐ Change        | ☐ Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                          |  | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S | T ADDRESS            |            |   |                 | ☐ Change        | ☐ Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                          |  | ☐ Delete  | TITLE NAME STREET                 | T ADDRESS<br>ST-ZIP  |            |   |                 | ☐ Change        | ☐ Addition                    |
| ITTLE NAME STREET ADDRESS CITY-ST-ZIP  | that the                 | nformation supplied with                 | Delete  | CITY-S                            |                      | 0          | n 119 07/3Vi) Florida Statut              |                 | ☐ Change        | Addition                      |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. ARUDDREEN REDenise R. Skinner

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/3/03

Date

(561) 842-2221