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CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P98000022074

Feb 18, 1999 8:00 am Secretary of State

02-18-1999 90100 021 ***158.75

| 1. Corporati | ion Name | | | | | | | | |
|-----------------------------------|--|----------------|---|----------|--------|-------------------|--|--|--|
| GREAT | <mark>er Brandon Proc</mark> essin | G SEI | RVICE, INC. | | | | | | |
| | | | | | | |) (OTTHOCK HIS 1910) IBNII ODAK BRAKK BERKK BULKU KAND KAND CONIC HOOM BRAKL KRIN | | |
| | | | | | | | | | |
| Principal Pla | ce of Business | - | Mailing Address | | | | 's common arm committeering marrie sarre mauth Marie health beith baith (1901) difft (1901 | | |
| | IINGDALE AVE | 1 | 59 E BLOOMINGDALE AVI | E | | | • | | |
| BRANDON FL 33511 BRANDON FL 33511 | | | | | | | | | |
| | | | | | | | DO NOT WRITE IN THIS SPACE | | |
| i 1 | | | | | | | 3. Date Incorporated or Qualifed | | |
| 2 Principal I | Place of Business | - [- | , Mailing Address | | | | 03/10/1998 | | |
| 21 | FIRE CI DUNINGS | 22 | i, mailing Address | | | | 4 FEI Number Applied For Not Applied For Not Applied For | | |
| | # atc | 26 | Code Ant H ata | | | | | | |
| 22 | Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional | | |
| City & Sta | | 27 | Chi d State | | | | Fae Required | | |
| 23 | The second secon | | City & State | | | | -6. Election Compaign Financing - \$5.00 May Be | | |
| Zip | Country | 28 | Zip | | untry | | Trust Fund Contribution Added to Fees | | |
| 24 | 25 | - | , , | _, ` | uritry | | 8. This corporation owes the current year intangible | | |
| 24 | 9. Name and Address of Curre | 29 71 Book | | 30 | т | | Personal Property Tax. Yes No | | |
| | B. Hatter and Address of Curre | nt Kegi | srateo Wasur | | 81 | Name | 10. Name and Address of New Registered Agent | | |
| PRE | EISS, ANDY A | | | | 1 | Name | | | |
| | E BLOOMINGDALE AVE | | | | 82 | Street Add | Address (P.O. Box Number is Not Acceptable) | | |
| | NDON FL 33511 | | | | 83 | | | | |
| | | | | | 83 | | , , , , , , , , , , , , , , , , , , , | | |
| | | | | | 84 | City | ■ 85 Zip Code | | |
| | | | | | Ш | • | | | |
| 11. Pursuani | to the provisions of Sections 607,056 registered agent, or both, in the State |)2 and 6 | 07.1508, Florida Statute | s, the a | bove | -named con | poration submits this statement for the purpose of changing its registered | | |
| agent. 1 a | om familiar with, and accept the obliga | tions of | Section 607.0505, Flori | de Stat | utes. | are corporate | poration submits this statement for the purpose of changing its registered ion's board of directors. I hereby accept the appointment as registered | | |
| SIGNATURE | | | _ | | | | | | |
| | Signature, typed or printed name of registered age | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Agent | s-oneture require | ed when reinstating) DATE | | |
| 12. | OFFICERS A | ID DIRE | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition | | |
| TIFLE | (T | | ☐ DELETE | 1.1 TI | TLE | | ☐ Change ☐ Addition ☐ | | |
| NAME | PREISS, ANDY A | | | 1.2 N | AME. | | X | | |
| STREET ADDRESS | 159 E BLOOMINGDALE AVE | | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | BRANDON FL 33511 | | | 1.4 CF | TY-ST | -ZIP | | | |
| TITLE | D | | DELETE | 2.3 17 | πE | 1 | ☐ Change ☐ Addition ☐ | | |
| NAME | PARR, RACHEL Y | | | 2.2 N | WE | | | | |
| STREET ADDRESS | 159 E BLOOMINGDALE AVE | | | 2.3 51 | REET/ | ADORESS . | | | |
| CITY-ST-ZIP | BRANDON FL 33511 | | | 2. 4 CI | TY-57 | -ZP | İ | | |
| TITLE | | | ☐ DELETE | 3,1 Ⅲ | n.e | | ☐ Change ☐ Addition | | |
| NAME | | | | 3.2 NA | ME | - | _ } | | |
| STREET ADDRESS | | | | 3.3 \$11 | REETA | UDDRESS | | | |
| CITY-ST-ZIP | | | | 3.4. CT | TY-51- | .ZD | | | |
| TITLE | | | ☐ DELETE | 4.1 711 | | | Change Addition | | |
| NAME | | | | 4.2 N | ME | | | | |
| STREET ADDRESS | | | | ., | | DORESS | | | |
| CITY-ST-ZIP | | | | ł | Y-8T- | | | | |
| TILE | | | ☐ OELETE | 5.1 TIT | | | ☐ Change ☐ Addition | | |
| NAME | | | | 62 Na | | | Починую Помини | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florids Statutes. I turther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or a statechment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

☐ DELETE

☐ Change

☐ Addition