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Suite 200 3050 North Federal Highway Lighthouse Point, Florida 33064-6852

ATTORNEY AT LAW

P.O. Box 5985 Lighthouse Point, Florida 33074 Telephone (954) 782-4230 Fax (954) 782-4259

March 2, 1998

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Secretary of State Division of Corporations 409 East Gaines Street The Capitol Tallahassee, FL 32399

HUE KIM SIDMAN AND DAVID SIDMAN, III, INC.

Gentlemen:

Enclosed herewith please find the following:

- The original and one (1) copy of Articles of Incorporation for HUE KIM SIDMAN AND DAVID SIDMAN, III, INC.
- My trust account check # 3082, payable to your order, in the amount of \$70.00, which sum represents the filing fee of \$35.00 and the registered agent designation.

Please issue your certificate incorporating Hue Kim Sidman and David Sidman, III, Inc. and forward it together with a conformed copy of the articles to the address shown above.

Your cooperation is appreciated.

Énclosures

ne 3/9/98

ARTICLES OF INCORPORATION

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HUE KIM SIDMAN AND DAVID SIDMAN, III, INCORPLICATION STATE TALLAHASSEE, FLORIDA

The undersigned incorporator, for the purpose of forming a corporation under the laws of the State of Florida, adopts the following articles of incorporation for such corporation:

#### ARTICLE I.

The name of the corporation is HUE KIM SIDMAN AND DAVID SIDMAN, III, INC.

### ARTICLE II.

The duration of the corporation is perpetual.

## ARTICLE III.

The purposes for which the corporation is organized are to transact any or all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

# ARTICLE IV.

The aggregate number of shares which the corporation shall have the authority to issue shall be 100 shares of common stock at \$1.00 par value.

### ARTICLE V.

The address of the corporation's principal office and the corporation's registered office is 3520 N.E. 10th Avenue, Oakland Park, FL 33334, and the name of the corporation's initial registered agent at such address is HUE KIM SIDMAN.

### ARTICLE VI.

The number of directors constituting the initial board of directors is two, and the names and addresses of the persons who are to serve as

و دمرین نے initial directors are:

HUE KIM SIDMAN 3520 N.E. 10 Avenue Oakland Park, FL 33334 DAVID SIDMAN, III 5575 Armor Road Apt. E-8 Columbus, GA 31909

ARTICLE VII.

The name and address of the incorporator are:

HUE KIM SIDMAN 3520 N.E. 10 Avenue Oakland Park, FL 33334

on the And day of March, 1998.

## ACCEPTANCE BY REGISTERED AGENT

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

H. Kim Sidman HUE KIM SIDMAN

HUE KIM SIDMAN, Incorporator

STATE OF FLORIDA
COUNTY OF BROWARD

BEFORE ME, the undersigned authority, this day personally appeared HUE KIM SIDMAN, who, upon being by me first duly sworn, deposes and says that she executed the above and foregoing Articles of Incorporation this day for the purposes expressed therein. She is personally known to me or produced Florida Drivers' License No. S-355-331-42-920-0 as identification.

SWORN TO AND SUBSCRIBED before me this 2nd day of March, 1998.

* * *	
	SANDRA K GRAU My Commission CC408536 Expires Sep. 23, 1998

AANANA Notary Public,	L LYIC	au	
Notary Public,	State o	f Florida	6
Print Name:			<u>.</u>
Commission $\overline{ ext{No.}}$			- 1"
My Commission	expires:	A.	-
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