



UCC FILING & SEARCH SERVICES, INC.
526 East Park Avenue
Tallahassee, FL 32301
(850) 681-6528

HOLD

**FOR PICKUP BY
UCC SERVICES**

OFFICE USE ONLY (Document #)

648694

000002451080--2

-03/09/98--01107--013
*****140.00 *****70.00

CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

South Beach Medical PA

☐ Walk In

☐ Pick Up Time

☐ Mail Out

☐ Will Wait

☐ Photocopy

RUSH

☐ Certified Copy

☐ Certificate of Status

☐ Certificate of Good Standing

☐ ARTICLES ONLY

☐ ALL CHARTER DOCS

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Ordered By: _____

Date: _____

3/9/98

FILED
RECEIVED
98 MAR -9 PM 2:41
98 MAR -9 PM 2:08
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

☐ Certificate of FICTITIOUS NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

**ARTICLES OF INCORPORATION
OF
SOUTH BEACH MEDICAL, P.A.**

The undersigned incorporators, each of whom is licensed or otherwise legally authorized to practice the profession of medicine in the State of Florida, associate themselves with the intention of forming themselves with the intention of forming a professional corporation in accordance with the Florida Professional Service Corporation and Limited Liability Company Act, and adopt the following articles incorporation for the corporation:

ARTICLE I

NAME

The name of the corporation is **SOUTH BEACH MEDICAL, P.A.**

ARTICLE II

PRINCIPAL OFFICE AND INITIAL REGISTERED AGENT

The address of the corporation's principal office is 777 17th Street, Suite 403, City of Miami Beach, County of Dade, State of Florida, 33140. The name of the initial registered agent of the corporation, located at that office, is Patrick J. Cadigan.

ARTICLE III

DURATION

The period of the corporation's duration shall be perpetual, or until dissolved on a vote of the shareholders.

ARTICLE IV

PURPOSE

The purpose of the corporation is to practice the profession of medicine. The sole and exclusive professional service to be rendered by the corporation is medicine.

ARTICLE V

CAPITAL STOCK

The total number of shares of stock which the corporation shall be authorized to issue or have outstanding at any one time is 10,000 shares. These shares shall be of a single class of common stock, and shall have no par value.

FILED
98 MAR -9 PM 2:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VI

CORPORATE POWERS

The corporation shall have all the rights and powers now or subsequently conferred on professional corporation by the laws of the State of Florida.

ARTICLE VII

INCORPORATORS

The name and street address of each person signing these articles of incorporation as an incorporator is Dr. Patrick J. Cadigan, M.D., 777 17th Street, Suite 403, Miami Beach, Florida 33140.

ARTICLE VIII

DIRECTORS

The corporation is to be managed by a board of directors. The number of directors constituting the initial board of directors is one, and the name and address of the initial directors is Dr. Patrick J. Cadigan, M.D., 777 17th Street, Suite 403, Miami Beach, Florida 33140.

The initial director shall hold office until their successors are elected and qualified as provided in the bylaws. Then the terms of office shall be until the election and qualifications of a successor.

In witness whereof, the undersigned has subscribed his name on this the 5th day of March, 1998.


Incorporator

Acceptance of Registered Agent


Patrick J. Cadigan

3