FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P98000021900**1. Corporation Name

FIRST RATE-SECOND HAND MOBILE HOMES, INC.

| Principal Place of Business | Mailing Address |
|-----------------------------|------------------|
| 262 THARPE RD | 678 MAIN ST |
| HIPLEY FL 32428 | CHIPLEY FL 32428 |

FILED Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90194 023 ***150.00



| Principal Place | of Business | Mailing Address | | |
|--|---|---|---|--|
| 1262 THARPE RD 678 MAIN ST CHIPLEY FL 32428 CHIPLEY FL 32428 | | | | |
| | | CHIPLEY FL 32428 | | DO NOT WRITE IN THIS SPACE |
| | | | | 3. Date Incorporated or Qualifed |
| | | | | 03/09/1998 |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number _ Applied For |
| 21 | | 26 PO. BOX | 693 | 59-3500079 Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired \$8.75 Additional |
| 22 | | | | Fee Required |
| City & Stat | e | City & State | , – , | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | 28 CHIPLEY | <u> +4 </u> | Trust Fund Contribution Added to Fees |
| Zip | Country | 一号ツルスクー | Country | 8. This corporation owes the current year Intangible Personal Property Tax. Yes |
| 24 | 25 | 29 3242 30 | 42 | Personal Property Tax. Yes INO 10. Name and Address of New Registered Agent |
| | 9. Name and Address of Curre | int Registered Agent | 81 Name | 10. Name and Address of New Registered Agent |
| CUM | IMINGS, ENILLE | | | |
| 1262 THARPE RD CHIPLEY FL 32428 | | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| | | 83 | | |
| • | | | | |
| | | | 84 City | FI 85 Zip Code |
| office or r | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such change was auth | orized by the corporati | poration submits this statement for the purpose of changing its registered ion's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | | | | |
| 40 | Signature, typed or printed name of registered ag | gent and title if applicable. (NOTE: Reg NDD DIRECTORS | gistered Agent signature require 13. | ed when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D OFFICERS A | DELETE | 1.1 TITLE | Change Addition |
| NAME | EVERETT, RUSSELL A SR | | 12 NAME | • |
| STREET ADDRESS | LOCA THEODE DO | | 1.3 STREET ADDRESS | |
| | CHIPLEY FL 32428 | | 1.4 CITY-ST-ZIP | |
| CITY-ST-ZIP TITLE | D D | ☐ DELETE | 2.1 TITLE | ☐ Change ☐ Addition |
| NAME | CUMMINGS, ENILLE | | 2.2 NAME | • |
| STREET ADDRESS | 1262 THARPE RD | | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | CHIPLEY FL 32428 | | 2. 4 CITY-ST-ZIP | and the second of the second o |
| TITLE | D | DELETE | 3.1 TITLE | ☐ Change ☐ Addition |
| NAME | THOMAS, CINDY | | 3.2 NAME | |
| STREET ADDRESS | 1436 MERRY ACRES | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | CHIPLEY FL 32428 | | 3.4. CITY-ST-ZIP | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | ☐ Change ☐ Addition |
| NAME | WORTHINGTON, JOHN N | | 4, 2 NAME | |
| STREET ADDRESS | HINSONS CROSS RDS | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | VERNON FL | | 4.4 CITY-ST-ZIP | |
| TITLE | | ☐ DELETE | 5.1 TITLE | ☐ Change ☐ Addition |
| NAME | , | | 5.2 NAME | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | |
| TITLE | | ☐ DELETE | 6.1 TITLE | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | |
| STREET ADDRESS | | | 63 STREET ADDRESS | |
| CON CT TID | i | ì | 6.4 CITY-ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or on an attachment with an address, with all other like empowered.

SIGNATURE: