**PROFIT** CORPORATION

NAME

STREET ADDRE IS



## FLORIDA DEPARTMENT OF STATE

## FILED Apr 29, 1999 8:00 am Secretary of State

| ANNU                    | JAL REPORT<br>1999                       |   | ry of State                              |   |                  |                                  | 04-29-1999 90109 044 ***150.0 |   |           |                                     |  |  |  |
|-------------------------|--|---|--|---|------------------|----------------------------------|-------------------------------|---|-----------|-------------------------------------|--|--|--|
| DOCUI                   | MENT # P98                               | •   | 628                                      |   |                  |                                  |                               |   |           |                                     |  |  |  |
|                         |  | · · · · · · · · · · · · · · · · · · ·         | ng Address                               |   |                  |                                  | 4                             |   |           |                                     |  |  |  |
| Principal Place         |  |   |  |   |                  |                                  |                               |   |           |                                     |  |  |  |
|                         |  |   | OUTHHALL LANE<br>AND FL 32751            |   |                  |                                  | İ                             |   |           |                                     |  |  |  |
|                         |  |   |  |   |                  |                                  |                               | DO NOT WRITE IN THIS SPACE  |           |                                     |  |  |  |
|                         |  |   |  |   |                  |                                  |                               | Date is corporated or Qualified     03/06/1998  |           |                                     |  |  |  |
| Principa P              | lace of Business                         | 2a. M   | 2a. Mailing Address                      |   |                  |                                  | 4. FEI Number Applied For     |   |           |                                     |  |  |  |
| ]                       |  | 26  |  |   |                  |                                  | 159-3504500 No A              |   |           |                                     |  |  |  |
| Suite, Apt.             | #, etc.                                  | 27  | Suite, Apt. #, etc.                      |   |                  |                                  | 5                             | . Certifc ate of Status Desired   |           | Additional<br>ecuired               |  |  |  |
| City & State            | e  |   | City & State                             |   |                  |                                  | . 6                           | . Electio Campaign Financing  |           | \$5.00 Hay Be<br>Added to Fees      |  |  |  |
| Zip                     | Country                                  |   |  |   |                  |                                  | +                             | Trust Fund Contribution  This corporation owes the current year                       |           | <del>1. 1 003</del>                 |  |  |  |
| 7 P                     | 25                                       | 29  | r  | Cou<br>30                               |                  |                                  |                               | Personal Property Tax.  | ☐ Yes     | []No                                |  |  |  |
| <u>"</u> -              | 9. Name and Address                      | of Current Register                           | ed Agent                                 |   |                  |                                  | 10                            | ). Name and Address of New Registe  | red Agent |                                     |  |  |  |
| 1. Pursuant office or r | to the provisions of Section             | ns 607,0502 and 607. In the State of Florida. | 1508, Florida Statu<br>Such change was a | les, the at<br>authorized<br>wida State |                  | City<br>named cor<br>ne corporat | poration's t                  | on submits this statement for the purpos<br>loard of cirectors. I hereby accept the a | FLI       | Cixde<br>s r agistered<br>ag stered |  |  |  |
| SIGNATURE               |  |   |  |   |                  |                                  |                               |   |           |                                     |  |  |  |
|                         | Signature, typed or printed name of      | registered agent and title if ap              |  | E. Registered                           | Agent            | signatura requ                   | red wher                      | ADDITI()NS/CHANGES TO OFFICER   |           | OF:S IN 12                          |  |  |  |
| IZ.                     | <u> </u>                                 | ICERS AND DIRECT                              | <b>₩</b> ŒLETE                           | 1.1 70                                  | ne               |                                  | DP                            | 7.5511111111111111111111111111111111111   | ☐ Change  |                                     |  |  |  |
| ANE                     | DOBSON, CHRISTOPHER MD                   |   |  |   |                  |                                  |                               | ES, JOHN MD   |           |                                     |  |  |  |
| TREET ADORE 35          | 291 SOUTHPARELLAN                        |   |  | , 1.3 ST                                | REET A           |                                  |                               | SOUTHHALL LANE  |           |                                     |  |  |  |
| TY-ST-ZIP               | MAPILAND FL 32751                        | <u> </u>                                      |  |   | ry.st.           |                                  |                               | FLAND, FL 32751   |           | T Addition                          |  |  |  |
| TLE                     | LINE OF THE PROPERTY.                    |   | DELETE                                   | 2.1 111                                 |                  |                                  | DVP                           | IAN HENDY   | Change    | X Addition                          |  |  |  |
| AME                     | WILSON, G. EDWAN 1<br>291 SOLUTHHALL LAI |   |  | 22N                                     |                  |                                  |                               | LAN, HENRY<br>SOUTHHALL LANE  |           |                                     |  |  |  |
| TREET ADORE SS          | MANTLAND FL 32751                        |   | _  |   |                  |                                  |                               | FLAND, FL 32751   |           |                                     |  |  |  |
| ITY-ST-ZIP<br>ITLE      | D D                                      |   |  |   |                  |                                  | DT                            | <u> </u>  | ☐ Change  | <b>□</b> Addition                   |  |  |  |
| ME                      | ARCARIO, THOMAS                          | MD  |  | 3.2 NA                                  | ME               |                                  | -                             | NI, KEVIN MD  |           |                                     |  |  |  |
| TREET ADDRESS           | 291_SOUTHHALL LAN                        |   | <del></del>                              | 3.3 ST                                  | REET A           |                                  |                               | SOUTHHALL-LANE  |           |                                     |  |  |  |
| TY-ST-ZIP               | MAPTLAND FL 32751                        | <u> </u>                                      |  | 3.4 CI                                  | TY-ST            |                                  |                               | CLAND, FL 32751   | Change    | x Addition                          |  |  |  |
| T.E.                    |  | -   | ☐ DELETE                                 | 4170                                    |                  |                                  | DS                            |   |           | A MUNIO                             |  |  |  |
| AME                     |  |   |  | 4. 2 N                                  |                  | nenece !                         |                               | IGLIARO, DOUGLAS MD   |           |                                     |  |  |  |
| TREET ADDRE SS          |  |   |  |   | reel A<br>TY-ST- | <u> </u>                         | -                             | SOUTHHALL LANE  |           |                                     |  |  |  |
| MY-ST-ZIP               |  |   | DELETE                                   | 5.1 TR                                  |                  | <u></u>                          | MAI'                          | FLAND, FL 32751   | ☐ Change  | ☐ Additio                           |  |  |  |
| AME                     |  |   |  | 52 NA                                   | ME               |                                  |                               |   |           |                                     |  |  |  |
| TREET ADDRE 3S          |  |   |  | 5.3 ST                                  | REETA            | ODRESS                           |                               |   |           |                                     |  |  |  |
| ITY-ST-ZIP              |  |   |  |   | Y-ST-            | ZIP .                            |                               |   |           |                                     |  |  |  |
| TITALE                  | 1  |   | ☐ DELETE                                 | 6.1 TIT                                 | LΕ               |                                  |                               | •   | Change    | Addibo                              |  |  |  |

CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapped, or on an attackment with an address, with all other like empowered.

8.4 CITY-ST-ZIP

6.2 NAME

6.3 STREET ADDRESS

| SIGNATURE: | 1.   | 1./h | 0 | 100 | DOLLAS | CONTECHNO | 4/2           | $_{2}/_{2}$ | ,<br>99 | 407 | 66705           | ده. |  |
|------------|--|------|---|-----|--------|-----------|---------------|-------------|---------|-----|-----------------|-----|--|
|            | SIGNATURE AND TYPED OF TRINTED NAME OF SIGNING OFFICER OR DIRECTOR |      |   |     |        |           | $\overline{}$ |             | Dete    |     | Daytime Phone # |     |  |