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TRANSMITTAL LETTER

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98 MAR -6 PM 2:52

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT:

Man As A Whistle Cleaning Service, Inc.
(Proposed corporate name - must include suffix)

000002449570--7
-03/06/98--01079--012
*****70.00 *****70.00

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM:

Victoriana Billings Juandree Baylock
Name (Printed or typed)

200 Silver Creek Place #2
Address

Jacksonville, FL 32214
City, State & Zip

(904) 810-1087 (904) 998-5714
Daytime Telephone number

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DIVISION OF CORPORATION

P. Hall
MAR -6 1998

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

**OF
CLEAN AS A WHISTLE *CLEANING SERVICE***

We, the undersigned subscribers to these Articles of Incorporation, natural persons competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I

Name of Corporation

The name of the corporation shall be know as "Clean As A Whistle *CLEANING Service, Inc.*"

ARTICLE II

Capital Nature Of Business

The general nature of the business to be transacted by this corporation shall be to properly clean residence in a professional manner, including, but not limited to, mopping, dusting, vacuuming, sanitizing, and deodorizing and any other activities or business permitted under the laws of the United States and the Capital State of Florida. To manufacture, purchase or otherwise acquire, and to own, mortgage, pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with goods, wares, merchandise, real and personal property, and services, of every class, kind and description except that is not to conduct a banking, safe deposit, trust, insurance, surety, express, railroad, canal, telegraph, telephone or cemetery company, a building and loan association, mutual fire insurance association, cooperative association, fraternal benefit society, state fail or exposition. To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks and licenses, in the State of Florida, and in all other states and countries. To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness and execute such mortgages, transfers of corporate property, or other instruments to secure the payments of corporate indebtedness as required. To purchase the corporate assets of any other corporation and engage in the same or other character of business. To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidences of indebtedness created by any other corporation of the State of Florida, or any other state or government, and while owner of such stock to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.

ARTICLE III

Capital stock

The maximum number shares of stock that the corporation is authorized to have outstanding at any one time is: seven thousand five hundred (7,500) shares of common stock having a par value of \$1.00 per share.

ARTICLE IV

Initial Capital

The amount of capital with which this corporation will begin business is not less than five hundred (\$500.00) dollars.

ARTICLE V

This corporation is to exist perpetually.

ARTICLE VI

Principal Place of Business

The initial street address in this state of the principal office of this corporation is 200 Silver Creek Place Apt #6, Jacksonville, Florida 32216. The Board of Directors may, from time to time, move the principal office to any other address in Florida.

ARTICLE VII

Directors

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

This corporation shall have two (2) directors initially. The number of directors may be increase or diminished from time to time, by by-laws adopted by the stockholders.

ARTICLE VIII

Initial Directors

The names and street addresses of the members of the First Board of Directors are:

Juandre' E. Baylock
9454 Sappington Ave.
Jacksonville, Florida 32208

Victorah E. Collins
200 Silver Creel Pl. #6
Jacksonville, Florida 32216

ARTICLES IX

Incorporators

The names and address of the Incorporators are as follows:

Juandre' E. Baylock
9454 Sappington Ave.
Jacksonville, Florida 32208

Victorah E. Collins
200 Silver Creel Pl. #6
Jacksonville, Florida 32216

ARTICLE X

Registered Agent

The initial designation of the registered office of this corporation shall be 200 Silver Creek Pl. #6, Jacksonville, Florida 32216, and the registered agent shall be Juandre' E Baylock.

Pursuant to Florida Statutes Section 607.164, having been named to accept process for the above stated corporation, at the place designated in these Article of Incorporation, we hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

By Juandre' E. Baylock
Registered Agent

ARTICLE XI

Amendment

The Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at the stockholders' meeting by a majority of the stock entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intentions that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, we, the incorporators, above named, have here unto set our hands and seals this 10th day of March 1998.

Juandre' E. Baylock

Victorah E. Collins

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared _____, to me known to be the person described as subscribers in and who executed the foregoing Articles of Incorporation, and acknowledged before me that they subscribe to those Articles of Incorporation.

WITNESS my hand and official seal in the county and state named above, this _____ day of _____, 19____.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA