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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # DOCOCOO 4400

FILED Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90040 028 ***158.75

| WORLD- | WIDE PARTNERS, INC. | | | | |
|---|---|--|--|--|--|
| Principal Place of Business Mailing Address | | | | | |
| 4435 OLD WINTER GARDEN ROAD 4435 OLD WINTER GARDEN ROAD | | | |) | |
| ORLANDO FL | 32802 | ORLANDO FL 32802 | | DO NOT WRITE IN T | HIS SPACE |
| | | | | 3. Date Incorporated or Qualifed | |
| _ | | | | 03/06/1998 | <u>-</u> |
| 2. Principal P | lace of Business | 2a. Mailing Address | D) | 4. FEI Number | Applied For |
| 21 | 048 CASTLEBAY C | 1. 26 17048 LASTLES | say Ct. | 65-0825132 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | <u>,</u> | 27 | | | Fee Required |
| City & State | A RATON IL | | gron Fr | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip 7 | Country | - Zip | Country* | 8. This corporation owes the current year | r Intangible ☐ Yes XNo |
| 24 9 | 9. Name and Address of Cur | | 30 | Personal Property Tax. 10. Name and Address of New Register | |
| | g. Name and Address of Cui | ent Registered Agent | 81 Name | T C | |
| BLU | MBERGEXCELSION CORPORA | TE SERVICES, INC. | <u> </u> | JACK ZCHLOSSBES | 24 |
| 4435 OLD WINTER GARDEN ROAD | | | 82 Street Add | Iress (P.O. Box Number is Not Acceptable) | Court |
| ORL | ANDO FL 32602 | | 83 | 1 1 0 1 8 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 | |
| | | | | | |
| | 1 | | 84 City | Boca Ratin | **EL 85 Zip Code |
| Office or I | registered agent, or both, in the Standard familiar with, and accept the ob | ite of Florida. Such change was au igations of, Section 607.0505, Flori | ithorized by the corporation ida Statutes. | poration submits this statement for the purposition's board of directors. I hereby accept the appropriate the second statement for the purposition's board of directors. I hereby accept the appropriate the second statement for the purposition's board of the purposition between the purposition b | pointment as registered |
| 12. | | AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS | |
| TITLE | 47 | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | JACK SCH | LOSSBERG | 1.2 NAME | | , |
| STREET ADDRESS | 17048 Castle | Day Cosof FR. 33496 | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | Boca Ratin | <u> </u> | 1.4 CITY-ST-ZIP | | |
| TITLE | | , DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 2.2 NAME | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | ☐ DELETE | 2.4 CITY-ST-ZIP | | Change Addition |
| TITLE | | | 3.1 TILE 3.2 NAME | | _ G, |
| NAME | | | 1 | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | | Change Addition |
| NAME | | | 4 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | - | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | ļ |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-40-99

561-477.0257

Daytime Phone #