## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) P98000021368 **DOCUMENT#**



| FILED                          |
|--------------------------------|
| Apr 28, 2003 8:00 am           |
| Secretary of State             |
| 04-28-2003 90194 047 ***150.00 |

| 1. Entity Name RODCO CONSTRUCTION INCORPORATED  |                |   |  |          |                        |   |                              | 0   20 2002 3013                                       | , |                             |  |
|---|----------------|---|--|----------|------------------------|---|------------------------------|--|---|-----------------------------|--|
| Principal Place of Business 13900 MULHOLLAND ROAD PARRISH FL 34219  |                |   | Mailing Address 13900 MULHOLLAND ROAD PARRISH FL 34219 |          |                        |   |                              |  |   |                             |  |
| 2. Principal F  | Place of Busin | ness  | 3. Mailing Address                                     |          |                        |   | 7                            | †  |   |                             |  |
| Suite, Apt.   | #, etc.        |   | Suite, Apt. #, etc.                                    |          |                        |   | CHECK HERE IF MAKING CHANGES |  |   |                             |  |
| City & Stat   | te             |   | City & State   |          |                        | 4.  | 4. FEI Number 65-0819756     |  | Applied For<br>Not Applicable           |                             |  |
| Zip   | Country        |   |  |          | ry                     |   | and the second second        | ☐ Fee Req  | <b>75</b> Additional Required           |                             |  |
| 6. Name and Address of Current Registered Agent   |                |   |  |          |                        | 7. Name and Address of New Registered Agent |                              |  |   |                             |  |
| RAWLS, DUANE S  |                |   |  |          |                        | Name  |                              |  |   |                             |  |
| 13900 MULHOLLAND RD.  |                |   |  |          |                        | Street Address                              | s (P.O.                      | Box Number is Not Acceptable)                          |   |                             |  |
| PARRISH FL 34219  |                |   |  |          |                        |   |                              |  |   |                             |  |
|   |                |   |  |          |                        |   |                              |  | FL Zip C                                | Code                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                |   |  |          |                        |   |                              |  |   |                             |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                |   |  |          |                        |   |                              |  |   |                             |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |                |   |  |          | ·                      |   |                              | Election Campaign Financi     Trust Fund Contribution. |   | 5.00 May Be<br>Ided to Fees |  |
| 10.   | 10             | OFFICERS AND                                | DIRECTO  |          | 11.                    |   | Α.                           | DDITIONS/CHANGES TO OFFICER                            |   |                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                | EZ, BENJAMIN M<br>LHOLLAND ROAD<br>FL 34219 |  | □ Delete |                        | T ADDRESS<br>ST-ZIP                         |                              |  | ☐ Chan                                  | ge                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 13900 MU       | EZ, PENNY C<br>LHOLLAND ROAD<br>FL 34219    | an in Germany  | Delete   | 1                      | T ADDRESS<br>ST-ZIP                         |                              |  | ☐ Chane                                 | ge 🔲 Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                |   |  | ☐ Delete |                        |   |                              |  | ☐ Chan                                  | ge Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                |   |  | ☐ Delete | •                      | T ADDRESS<br>ST-ZIP                         |                              |  | ☐ Chan                                  | ge Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                |   | -  | ☐ Delete |                        | T ADDRESS<br>ST-ZIP                         | <u>.</u>                     |  | ☐ Chang                                 | ge [] Addition              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                |   |  | ☐ Delete | TITLE<br>NAME<br>STREE |   |                              |  | ☐ Chang                                 | ge ] Addition               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or of an attachment with an address, with a lighter like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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