PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. SECRETARY OF STATE DIVISION OF CORPORATIONS FLORIDA DEPARTMENT OF STATE CORPORATION Secretary of State 05 NOV 28 AMII: 15 REINSTATEMENT DIVISION OF CORPORATIONS DOCUMENT # P98000020721 1. Corporation Name ALPHA Z MOTORBOATS LIMITED, INC. 300061796643 11/38/05--01046--008 \*\*1050,00 2. Principal Office Address 3. Mailing Office Address 6582 Palmer Park Circle P.O. Box 758 Suite, Apt. #, etc. Suite, Apt. #, etc. 4. Date Incorporated or Qualified 3/4/98 To Do Business in Florida City & State City & State 5. FEI Number 650825852 Applied For Sarasota, Florida Osprey, Florida Not Applicable Country Country \$8.75 Additional Fee required 34238 USA 34229 USA CERTIFICATE OF STATUS DESIRED 7. Name and Address of Current Registered Agent Richard R. Gans 1515 Ringling Boulevard 10th Fibor Sarasota 8. I, being appointed the registered agent of ne above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503. F.S Signature of Registered Agent REGISTERED AGENT MUST SIGN 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) Name of Officers and/or Directors Street Address of Each Officer and/or Director Titles City / State / Zip Jeffrey F. Jones 6582 Palmer Park Circle D Sarasota, Florida 34238

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

NATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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Daytime Phone #