PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

May 10, 1999 8:00 am Secretary of State

05-10-1999 90117 014 ***150.00

DOCUMENT # P98000020659

| CHAN | NING LENDING CORPORAT | TON XXVIII | | | | | | | 1 1:41 C) 1 1:11 1:11 | |
|---|---|-------------------------------|---|--|--|---|---|-----------------------------------|--------------------------|-----------------------|
| Principal P | lace of Business | Mailing Addres | es | | | | 1 111 40 411 30 11 3 11 | 1 0 11 00 11 | | HW 1815 1881 |
| 4214 N.W. 60TH COURT BOCA RATON FL 33496 | | | 4214 N.W. 60TH COURT BOCA RATON FL 33496 | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. Date Incorporated or Qualifed 03/03/1998 | | | | |
| 2. Principa | Il Place of Business | 2a. Mailing Ad | dress | | | 4. FEI Number | | - | | ied For Applicable |
| | pt. #, etc. | Suite, Apt. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & S | State | | City & State | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | |
| Zip | Country | Zip 29 | <u> </u> | | | 1 | 8. This corporation owes the current year Intangible Personal Property Tax. | | | |
| 24 | 24 25 29 30 9. Name and Address of Current Registered Agent | | | ــــــــــــــــــــــــــــــــــــــ | 10. Name and Address of New Registered Agent | | | | | |
| | ATHISON. STEPHEN S | Tent vegistales Agen | | 81 | Name | | | | | |
| 5606 PGA BOULEVARD | | | | 82 | Street / | Address (P.O. Box Number is Not Accept | able) | | | |
| SUITE 211 PALM BEACH GARDENS FL 33418 | | | | 83 | | | | | | |
| '' | | - | | 84 | City | | FL | 85 | Zip Co | ide |
| I office (| ant to the provisions of Sections 607.0 or registered agent, or both, in the Sta I am familiar with, and accept the obl | ate of Florida. Such cha | ance was auth | orized by | the corpo | corporation submits this statement for the oration's board of directors. I hereby acce | purpose of o | changi | ng its re as regis | gistered stered |
| SIGNATUR | RE Standburn broad at printed name of registered | agent and title if applicable | /NOTE: Ra | nistered Age | nt signature « | equired when reinstating) | DATE | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re 12. OFFICERS AND DIRECTORS | | | | | gradio (| | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN | | | |
| TITLE | D | | DELETE | 13. | | | | CH | | Additio |
| | CHANNING IOEL P | | | 1.2 NAME | 1 | | _ | | | |

ORS IN 12 ☐ Addition 3310 PGA BIND #550 4214 N.W. 60TH COURT 1.3 STREET ADDRESS STREET ADDRESS PBG FL 3340 **BOCA RATON FL 33496** 1.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition DELETE TITLE 2.1 TITLE 33- POA BIND #550 CHANNING, JON H 2.2 NAME NAME 4214 N.W. 60TH COURT 2.3 STREET ADDRESS STREET ADDRESS PBG PC 33410 **BOCA RATON FL 33496** 2. 4 CITY-ST-ZIP CITY-ST-ZIF Change ☐ Addition DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Change Addition DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition DELETE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE Change ☐ Addition □ DELETE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 8.4 CIP - ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered tenevagete this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, aftir of the place.

SIGNATURE:

REJOR B. CHAM 5/199

CR2E034 (11/98