## **FOR PROFIT CORPORATION** DOCUMENT# P99 0000 20580

## **FILED** Sep 12, 2002 8:00 am Secretary of State

| DOCUMENT#      | P 48 0000 20 | ) SC |
|----------------|--------------|------|
| 1. Entity Name | -            |      |
|                |              |      |

| 1. Ertity Name   |  |   |                               |  |  | 09-12-2002 90067 047 ***550.00  |   |          |  |
|--|--|---|-------------------------------|--|--|---|---|----------|--|
| BATTERY SOLUTIONS  |  |   |                               |  |  |   |   |          |  |
| DO NOT WRITE IN THIS SPACE   |  |   |                               | υστυισφ  |  |   |   |          |  |
|  | Place of Business E. COMMERCIAL B  | 3. Mailing Address  | 140                           | (EPC   | ΔιΒ                                    |   |   |          |  |
| Suite, Apt   | t. #, etc  | Suite, Apt. #, etc.   |                               |  |  | DO NOT WRITE IN THIS SPACE  |   |          |  |
|  | LAUDERDALE FL  | City & State<br>FORT LAU  | )EF                           | ZDAL   | € Fl                                   | 4. FEI Number .<br>- 65-0819652   | Applied For Not Applicable                                  |          |  |
| Zip 3:   | 3331 Country USA   | <sup>Zip</sup> 33331  | Cour                          | ÜSA  |  | 5. Certificate of Status Desired S8.  | 75 Additional<br>Required                                   |          |  |
| DO NOT WRITE  IN THIS SPACE  |  |   | •                             | Name   |  | 7. Name and Address of Current Registered Age SON MARTINEZ  | mt ,  | -        |  |
|  |  |   |                               | Street   |  | P.O. Box Number is Not Acceptable?  |   |          |  |
|  | î in this se   | MUE   |                               | City _   | , .                                    | T   | Tin Carda   |          |  |
| 8. The above   | e named entity submits this statement for  | the purpose of changing its:  | egister                       | - =  | registere                              | ed agent, or both, in the State of Florida.   | 7 Code<br>33351   |          |  |
| SIGNATURE  | Signature, Speed or printed name of registered agent and   | Marly   |                               |  |  | whon reinstating) DATE  | 1/02  |          |  |
| Tax filling<br>(See crite  | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back)  | January 1 - Ma<br>After May 1<br>Amended<br>Make Check Payabl                                   | I, Fee I<br>UBR I             | is \$550.00<br>is \$61.25  |  | 10. Election Campaign Financing Trust Fund Contribution.  | \$5.00 May Se<br>Added to Fees                              |          |  |
| TITLE NAME   | P.D<br>HECTOR MARTIN   | モユ  | TITLE                         |  |  |   |   | (12/01)  |  |
| STREET ADDRESS<br>CITY+ST+ZIP  | 6145 N.W. 53 CIR<br>CORAL SPRINGS  | c LE  | STRE                          | ET ADDRESS   |  |   |   |          |  |
| TITLE<br>NAME  | JASON MARTINEZ   | 2   | TITLE                         |  |  |   |   | CROFINAR |  |
| STREET ADDRESS<br>CITY - ST - ZIP  | RESS 9037 N.W. 55 CT   |   | STRE                          | ET ADDRESS<br>ST-ZIP   |  |   | [   | C        |  |
| TITLE<br>NAME  |  |   | TITLE                         | 1  |  |   |   |          |  |
| STREET ADORESS-<br>CITY+ST-ZIP   |  | negrapi   | STRE                          | ET ADDRESS   | A                                      | DO NOT WRITE  |   |          |  |
| title<br>Name  |  |   | TITLE                         |  |  | IN THIS SPACE   |   |          |  |
| Street adoress<br>Caty-St-Zip  |  |   | STREE                         | T ADDRESS<br>ST-ZIP  |  |   |   |          |  |
| TITLE<br>NAME  |  |   | TITLE<br>NAME                 |  |  |   |   |          |  |
| STREET ADDRESS<br>City-St-Zip  |  |   | STREE                         | T ADDRESS<br>ST - ZIP  |  |   |   |          |  |
| TITLE<br>Name  |  | 100   | TITLE                         |  |  |   |   |          |  |
| STREET ADDRESS<br>CITY+ST+ZIP  |  |   | STREE                         | T ADDRESS<br>ST - ZIP  |  |   |   |          |  |
| <ol> <li>I hereby c<br/>indicated<br/>of the corp<br/>attachmen</li> </ol> | ertify that the information supplied with thi<br>on this report or supplemental report is tru<br>poration or the receiver or trustee empow<br>It with an address, with all other like empo | s filing does not qualify for the and accurate and that my ered to execute this report a wered. | ne exen<br>signatu<br>as requ | nption state<br>are shall having the hard hard hard hard hard hard hard hard | d in Secti<br>ve the sau<br>opter 607, | rion 119.07(3)(i), Florida Statutes. I further certify tha<br>ime legal effect as if made under oath; that I am an i<br>7, Florida Statutes; and that my name appears in Bk | t the information<br>officer or director<br>ock 11 or on an |          |  |

9/10/02 9547470898