# P980000000571

| Ar             | nerican /                      | nsurange Managuestor's Name | eement   |                         |  |
|----------------|--------------------------------|-----------------------------|--|-------------------------|--|
| 75             | o E. Sar                       | mple Rd. Address            | · .  |                         |  |
| Pa             | 4                              | Beach 17 330                | loch   |                         |  |
| 1 <u>- ()-</u> | City/State/                    | Seach, 7 330<br>Zip Phone # | 7  | Office Use O            | nlv  |
| COL            | DOD ATTON                      |                             | YT NILMODED  |                         |  |
| COR            | PORATION.                      | NAME(S) & DOCUME            | VI NUMBER(   | s <u>), (</u> n known): |  |
| 1              | J. E. (Corp                    | oration Name)               | Dervices<br>(Document  | Inc.                    |  |
| 2              | (Corp                          | oration Name)               | (Document  | #)                      | <u>.</u>   |
| 3.             | · -                            |                             | ·  |                         |  |
| J              | (Corp                          | oration Name)               | (Document  | #)                      | <u>.                                    </u>                         |
| 4              | (Corp                          | oration Name)               | (Document  | #) .                    |  |
|                | •                              | ·                           | ·  |                         |  |
| $\square_{v}$  | Valk in                        | Pick up time                |  | Certified Copy          |  |
| $\square_N$    | Iail out                       | Will wait Pho               | tocopy   | Certificate of Statu    | <b>IS</b>  |
| NEWE           | LINGS                          | AMENDMENTS                  |  |                         | _  |
| Profit         | an amiliati i kasana ka saasaa | Amendment                   |  | 400002                  | 24444941<br>12/9801147003  |
| NonProfi       | t                              | Resignation of R.A., Of     | fficer/Director  | 東東東<br>東京東東             | *70.00 *****70.00  |
| Limited I      | iability                       | Change of Registered A      | rgent  |                         | 78 S   |
| Domestic       | ation                          | Dissolution/Withdrawa       | 1  |                         | SECRE TI   |
| Other          |                                | Merger                      |  |                         | 17. N-2  |
| OTHE           | SELITON/ZIGS                   | REGISTRATIO                 |  |                         | FILED  98 MAR - 2 AM 10: 30  SECRETARY OF STATE TALLAHASSEE, FLORIDA |
| Annual R       | R FILINGS                      | QUALIFICATI                 | THE PARTY AND ADDRESS OF THE PARTY OF THE PA |                         | 10.03<br>10.03   |
| Fictitious     |                                | Foreign                     |  | •                       | ANTE AND   |
| <del></del>    | servation                      | Limited Partnership         |  |                         |  |
| <u> </u>       |                                | Reinstatement               |  | (Vana) la               | <b>.</b>   |
|                |                                | Trademark                   |  | 7m 14 9                 | 0  |
|                |                                | Other                       |  | 3/4/                    |  |
|                |                                |                             |  | Examiner's Initials     |  |

### ARTICLES OF INCORPORATION FILED

98 MAR -2 AM 10: 30

ΟF

SECRETARY OF STATE TALLAHASSEE. FLORIDA

J.E. Concrete Services Inc.

The undersigned incorporator(s), for the purpose of forming a corporation under the Fiorida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE 1 NAME

The name of the corporation shall be:

J.E. Concrete Services Inc.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

4041 N.W. 9th Ave Pompono Bd, Fl. 33064

#### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1000

#### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

JONAS ENCIAS 4041 N.W. 9th Ave. Pompono Bel, Fl. 33064

#### ARTICLE V INCORPORATOR(S)

| -: :-/\.      | N.W. GRAS              |                  |                                     |                   |
|---------------|------------------------|------------------|-------------------------------------|-------------------|
| 4041<br>Pompi | one Bd. F.             | 1. 33044         |                                     |                   |
|               |                        |                  |                                     |                   |
|               |                        |                  | ધ                                   |                   |
|               |                        |                  |                                     | ,                 |
| ·             |                        |                  |                                     |                   |
|               | ed incorporator(s) has |                  |                                     | ncorporation this |
|               | day of Fe              | 6                | 19 <u>_98</u>                       |                   |
| <u>\$</u>     | Jonas En               | UÚO<br>Signature | Pres.                               |                   |
|               |                        | Signature        | · · · · · · · · · · · · · · · · · · | <del></del>       |

Articles of incorporation

Signature

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| 1. The name of the corporation is: J.E. Concrete Services, Inc. | - |
|---|---|
| •   |   |
|   | _ |
|   | • |
| 2. The name and address of the registered agent and office is:  | 0 |
|   |   |
| JONAS ENCIAS  |   |
| 4041 N.W. 9th Ave   |   |
| (P.O. Box not acceptable)                                       |   |
| Pompano Bal, Fl. 33064  |   |
| (City/State/Zip)  |   |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

× Jones Energy Press 2-23-98
(Signature)