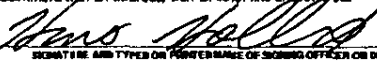


FILED
Jun 04, 2003 8:00 am
Secretary of State

06-04-2003 90096 004 ***150.00

**2003 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P98000020513		
1. Entity Name CD HOLLAND, INC.		
Principal Place of Business 8788 N MILITARY TRAIL PALM BEACH GARDENS, FL 33410		Mailing Address 8788 N MILITARY TRAIL PALM BEACH GARDENS, FL 33410
2. Principal Place of Business 15935 SW 90th		3. Mailing Address 15935 SW 90th
City & State Miami, FL		City & State Miami, FL
Zip 33157		Zip 33157
Country USA		Country USA
4. FEI Number 65-0842985		Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required		
6. Name and Address of Current Registered Agent HOLLAND, DIANN C 8788 N MILITARY TRAIL PALM BEACH GARDENS, FL 33410		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) 109 SANDPIPER CR City JURISTEN FL Zip Code 33477
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent's signature is required) DATE		
		9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the Corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: 		05/17/03 786-295-1477