## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 ₺

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000020342

1. Corporation Name

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

NOLLITION COMMINMENTATIONS INC

| HEVULU   | TION COMMUNICATIONS,  | INC.                        |              |          |                                       |  |                             |                                |  |
|--|---|-----------------------------|--------------|----------|---------------------------------------|--|-----------------------------|--------------------------------|--|
| Oringinal Place  | of Punings  | Mailing Address             |              |          |                                       |  | ia ilei odioe i             |                                |  |
|  |   |                             |              |          |                                       |  |                             |                                |  |
| 2625 SE 3RD STREET POMPANO BEACH FL 33062  2625 SE 3RD STREET POMPANO BEACH FL 33062 |   |                             |              |          |                                       | DO NOT WRITE IN THIS SPACE   |                             |                                |  |
|  |   |                             |              |          |                                       | 3. Date incorporated or Qualifed   |                             |                                |  |
|  |   |                             |              |          |                                       | 03/02/1998   |                             |                                |  |
| 2. Principal Place of Business 2a. Mailing Address                                   |   |                             |              |          |                                       | 4. FEI Number  |                             | Applied For                    |  |
| 26   |   |                             |              |          |                                       | 65-0821867   |                             | Not Applicable                 |  |
| Suite, Apt.  | Suite, Apt. #, etc.   | uite, Apt. #, etc.          |              |          | 5. Certifcate of Status Desired       |  | 5 Additional                |                                |  |
| 22   |   | 27                          |              |          |                                       | 3. Certificate of citation Desired   | Fee                         | Required                       |  |
| City & State   | 9   | City & State                | City & State |          |                                       | 6. Election Campaign Financing   | •                           | <b>)0</b> May Be               |  |
| 23   |   | 28                          |              |          |                                       | Trust Fund Contribution  | Adde                        | ed to Fees                     |  |
| Zip  | Country   | Zip                         | Cou          | untry    |                                       | 8. This corporation owes the current year  |                             | :<br>s⊷C.                      |  |
| 24   | 25  | 29                          | 30           |          |                                       | Personal Property Tax.   | ∐ Yes                       | No                             |  |
|  | 9. Name and Address of Curre  | nt Registered Agent         |              | <u> </u> | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New Registere  | d Agent                     |                                |  |
| MAN  | ED DDIAN  |                             |              | 81       | Name                                  |  |                             | $L_1$                          |  |
| MAYER, BRIAN   |   |                             |              | 82       | Street Addre                          | ess (P.O. Box Number is Not Acceptable)  |                             |                                |  |
| 2625 SE 3RD STREET<br>POMPANO BEACH FL 33062   |   |                             |              |          |                                       |  |                             |                                |  |
| POMPANO DEACH PL 33002   |   |                             |              | 83       |                                       |  |                             |                                |  |
|  |   |                             |              | 84       | City                                  |  | . 85 Z                      | ip Code                        |  |
|  |   |                             |              |          | ,                                     | ` <b>፟ ፟</b>   |                             |                                |  |
| office or re   | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida. Such change was | s authorized | d by     | the corporation                       | oration submits this statement for the purpose n's board of directors. I hereby accept the app | of changing<br>jointment as | its registered<br>; registered |  |
| SIGNATURE  |   |                             |              |          |                                       |  |                             |                                |  |
|  | Signature, typed or printed name of registered ag   |                             |              | _        | nt signature required                 |  | AND DIDEC                   | STODE IN 12                    |  |
| 12.  |   | ND DIRECTORS                | 13.          |          | Π.                                    | ADDITIONS/CHANGES TO OFFICERS  | Chang                       |                                |  |
| TITLE  | 5/ 5/   |                             |              | ITLE     |                                       |  | □} Citali                   | ae Taggigon                    |  |
| NAME   | MAYER, BRIAN  |                             |              |          |                                       |  |                             | *****                          |  |
| STREET ADDRESS   | 9 0000 00 0110 0111001  |                             |              | TREET    | FADDRESS .                            |  |                             | · · · · >                      |  |
| CITY-ST-ZIP  |   |                             |              | ITY-S    | T- ZIP                                |  |                             |                                |  |
| TITLE  | ☐ DELETE 2.11   |                             |              | TLE      |                                       |  | Chang                       | ge Addition                    |  |
| NAME   | 22  |                             | AME          |          |                                       |  | · · · · ·                   |                                |  |
| STREET ADDRESS   |   |                             | 2.3 S        | TREET    | ADDRESS -                             |  |                             | *\1,1, ~                       |  |
| CITY-ST-ZIP  |   |                             | 2.40         | S-YTK    | T-ZIP                                 |  |                             | FT Addition                    |  |
| TITLE  | DELETE 3.1  |                             | 3.1 TITLE    |          |                                       | ☐ Chang  | ge                          |                                |  |
| NAME   |   |                             | 3.2 N        | AME      | 1                                     |  |                             |                                |  |
| STREET ADDRESS   |   |                             | 3.3 S        | TREE     | TADDRESS                              |  |                             |                                |  |
| CITY-ST-ZIP  |   |                             | 3.4 (        | CITY-S   | T-ZIP                                 |  |                             | - 1 d d'él-                    |  |
| TITLE  | ☐ DELETE 4.11   |                             | ITLE         |          |                                       | Chang  | ge                          |                                |  |
| NAME   |   |                             | 4.21         | AME      |                                       |  |                             |                                |  |
| STREET ADDRESS   |   |                             | 4.3 S        | TREE     | TADDRESS                              |  |                             |                                |  |
| CITY-ST-ZIP  |   |                             | 4.4 C        | ITY-S    | T-ZiP                                 |  |                             |                                |  |
| TITLE  |   | ☐ DELETE                    | 5 1 T        |          |                                       |  | Chan                        | ge Addition                    |  |
| 11414  |   |                             | 52 N         | AME      |                                       |  |                             |                                |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; et on an attachment with an address, with all other like empowered.

5 3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

☐ DELETE

Daytime Phone #

Change

☐ Addition

FILED May 11, 1999 8:00 am Secretary of State

05-11-1999 90027 031 \*\*\*150.00