

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 14, 2005 8:00 am**  
**Secretary of State**

04-14-2005 90116 048 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                                |                                                                                                                    |                                                                                                                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P98000020341</b><br>1. Entity Name<br><b>UNIVERSAL PLANET, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                |                                                                                                                    |                                                                            |  |
| Principal Place of Business<br><b>5460 INTERNATIONAL DRIVE<br/>ORLANDO, FL 32819</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                                |                                                                                                                    | Mailing Address<br><b>12749 GETTYSBURG CIRCLE<br/>ORLANDO, FL 32837</b>                                                                                     |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         | 3. Mailing Address<br><b>4946 Alavista Dr.</b> |                                                                                                                    |                                                                                                                                                             |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | Suite, Apt. #, etc.                            |                                                                                                                    |                                                                                                                                                             |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         | City & State<br><b>Orlando, FL</b>             |                                                                                                                    | 4. FEI Number<br><b>59-3500719</b>                                                                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | Country                                        |                                                                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                             |  |
| Zip<br><b>32837</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | Country                                        |                                                                                                                    | 02282005 Chg-P CR2E034 (10/03)                                                                                                                              |  |
| 6. Name and Address of Current Registered Agent<br><br><b>DE ALMEIDA, RODRIGO<br/>5460 INTERNATIONAL DRIVE<br/>ORLANDO, FL 32819</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                                |                                                                                                                    | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number's Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                                |                                                                                                                    |                                                                                                                                                             |  |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |                                                |                                                                                                                    |                                                                                                                                                             |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                                | 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                             |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |                                                | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                              |                                                                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PD<br>DE ALMEIDA, RODRIGO<br>5460 INTERNATIONAL DR<br>ORLANDO, FL 32819 |                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                         |                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                         |                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                         |                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                         |                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                         |                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 057, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like enclosed. |                                                                         |                                                |                                                                                                                    |                                                                                                                                                             |  |
| <b>SIGNATURE: <i>Rodrigo De Almeida</i> RODRIGO DE ALMEIDA 4-11-05 (407) 491-4765</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE DAY MONTH YEAR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                |                                                                                                                    |                                                                                                                                                             |  |

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