## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT #

P98000020088

1. Entity Name

**SIGNATURE:** 

BERMUDA BEACH CLUB, INC.

FILED May 08, 2002 8:00 A.M. Secretary of State

Daytime Phone #

|   |                         |   |  |                |                       | <b>~</b>                      | occicial y of  | Sie                       | itt                     |                             |   |
|---|-------------------------|---|--|----------------|-----------------------|-------------------------------|--|---------------------------|-------------------------|-----------------------------|---|
| Principal Place of Business 1501 GULF DRIVE NORTH BRADENTON BEACH FL 34217  |                         |   | Mailing Address 1501 GULF DRIVE NORTH BRADENTON BEACH FL 34217   |                |                       | _                             |  |                           |                         |                             |   |
| 2. Principal P  | Place of Busin          | ness  | 3. Mailing Address   | <del></del>    |                       |                               |  |                           |                         |                             |   |
| *   |                         |   | 0 1 4 1 1 1  |                |                       |                               |  |                           |                         |                             |   |
| Suite, Apt. #, etc.   |                         |   | Suite, Apt. #, etc.  |                |                       |                               | DO NOT WRITE I   | N THIS SP.                | ACE.                    |                             |   |
| City & State  |                         |   | City & State   |                |                       | 4. 1                          | FEI Number <b>65-0816412</b>   |                           | No                      | oplied For<br>ot Applicable |   |
| Zip Country   |                         |   | Zip  | try            | 5. (                  | Certificate of Status Desired |  | <b>8.75</b> Addee Require |                         | Ì                           |   |
|   | 6. Name                 | and Address of Current R  | egistered Agent  | gistered Agent |                       |                               | 7. Name and Address of New Registered Agent                            |                           |                         |                             |   |
|   |                         |   |  |                | Name                  |                               |  |                           |                         |                             |   |
| VALENTE, JAMES R  |                         |   | Street Addres  |                |                       | ess (P.O. E                   | ss (P.O. Box Number is Not Acceptable)                                 |                           |                         |                             |   |
|   | .f drive n<br>'On beach |   | <u> </u>   |                |                       |                               |  |                           |                         |                             | 4 |
| DRADEN  | OH DEACH                | 11 1 34211  |  |                | City                  |                               |  | FL                        | Zip Code                |                             | 1 |
|   |                         |   |  |                |                       | <del> </del>                  |  |                           | <u> </u>                |                             | _ |
| 8. The above  | named entit             | y submits this statement for  | the purpose of changing its  | registere      | ed office or reg      | istered ag                    | jent, or both, in the State of Florid                                  | а.                        |                         |                             |   |
| SIGNATURE   |                         |   |  |                |                       |                               |  |                           |                         |                             |   |
| ordin mone  | Signature, typed        | or printed name of registered agent an  | nd title if applicable. (NOTI  | E: Registered  | d Agent signature re  | quired when re                | einstating)  | DATE                      |                         |                             |   |
| 9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects to do so. (See criteria on back) |                         |   | FILE NOW!!! FEE IS \$150.00<br>After May 1, 2002 Fee will be \$550.00<br>Make Check Payable to Department of S |                |                       |                               | 10. Election Campaign Finance Trust Fund Contribution.                 | eing                      |                         | 0 May Be<br>to Fees         |   |
| 11.   |                         | OFFICERS AND D  | DIRECTORS  | 12.            |                       | AD                            | DITIONS/CHANGES TO OFFICE  | RS AND D                  | IRECTORS                | S IN 11                     | ] |
| TITLE   | D                       |   | ☐ Delete   | TITLE          |                       |                               | 5000055:   | 385                       | 3 6 ne <u>mo</u> e      | _                           | 3 |
| NAME<br>STREET ADDRESS  |                         | JAMES R<br>.f drive North   |  | NAMI           | E<br>Et address       |                               | -05/16/0;  | 2010                      | 040                     | 103                         | , |
| CITY-ST-ZIP   |                         | ON BEACH FL 34217   |  |                | -ST-ZIP               |                               | ****887.   | 50 *                      | ***15                   | 0.00                        | Ĺ |
| TITLE   | D                       |   | ☐ Delete   | TITLE          | :                     |                               |  |                           | Change                  | ☐ Addition                  | Ì |
| NAME  |                         | n, randall  |  | NAMI           |                       |                               |  |                           |                         |                             |   |
| STREET ADDRESS  | 215 HABI                |   |  |                | ET ADDRESS<br>-ST-ZIP |                               |  |                           |                         |                             |   |
| CITY-ST-ZIP   | SHELBYVI                | ILLE IN 46176   |  | _              |                       | 1                             |  |                           |                         |                             | - |
| TITLE<br>NAME   |                         |   | ☐ Delete   | TITLE          |                       |                               |  | L                         | Change                  | ☐ Addition                  |   |
| STREET ADDRESS  |                         |   |  |                | ET ADDRESS            |                               |  |                           |                         |                             |   |
| CITY-ST-ZIP   |                         |   |  | CITY           | -ST-ZIP               |                               |  |                           |                         |                             |   |
| TITLE   |                         |   | ☐ Delete   | TITLE          |                       |                               |  |                           | ☐ Change                | Addition                    |   |
| NAME<br>STREET ADDRESS  | i                       |   |  | NAM            | E<br>ET ADDRESS       |                               |  |                           |                         |                             |   |
| CITY-ST-ZIP   |                         |   |  |                | -ST-ZIP               |                               |  |                           |                         |                             |   |
| TITLE   |                         |   | ☐ Delete   | TITLE          | :                     |                               |  |                           | Change                  | Addition                    | 1 |
| NAME  |                         |   |  | NAME           |                       |                               |  |                           |                         |                             |   |
| STREET ADDRESS  |                         |   |  |                | ET ADDRESS            |                               |  |                           |                         |                             |   |
| CITY-ST-ZIP   |                         |   | Пън  |                | -ST-ZIP               |                               |  |                           |                         | Addition                    | ┨ |
| TITLE<br>NAME   |                         |   | ☐ Delete   | TITLE          | i i                   |                               |  | L                         | Change                  | ☐ Addition                  |   |
| STREET ADDRESS  |                         |   |  |                | ET ADDRESS            |                               |  |                           |                         |                             |   |
| CITY-ST-ZIP   |                         |   |  | CITY-          | ST-ZIP                |                               |  |                           |                         |                             |   |
| 13. I hereby o  | certify that the        | e information supplied with t   | his filing does not qualify for  | the exer       | mption stated i       | n Section                     | 119.07(3)(i), Florida Statutes. I fur                                  | ther certify              | that the ir             | nformation                  |   |
| of the cor  | poration or th          | rt or supplemental report is t<br>ne receiver or trustee empov<br>achment with an address, wi | vered to execute this report   | as requir      | ed by Chapter         | r 607, Flori                  | legal effect as if made under oath<br>da Statutes; and that my name ap | , mai i am<br>opears in 8 | an omcer<br>Block 11 or | Block 12 if                 |   |