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## **PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| <b>DOCUMENT #</b>   | P98000020050 |
|---------------------|--------------|
| 1. Corporation Name |              |

| LATHAM                                    |   | OM                       | MERCE CENTE  | 7, IN                   | IC.   |                        |                    |                   |                                |  |                                     |                  | ı         |  |
|---|---|--------------------------|--|-------------------------|---|------------------------|--------------------|-------------------|--------------------------------|--|-------------------------------------|------------------|-----------|--|
| Principal Place                           | e of Busines                                    | s                        |  | M                       | lailing Address                                   |                        |                    |                   |                                | E LEBTIEBE III ERIEN EDIES ABLIN ADITS ROUS A  | #142 (1911 <b>4</b> 8111 <b>4</b> 8 | 481 BOS BAY 1481 |           |  |
| 1550 LATHAN                               |   |                          |  | 15                      | 50 LATHAM ROAD                                    |                        |                    |                   |                                |  |                                     |                  |           |  |
| SUITE 8 SUITE 8                           |   |                          |  | 400                     |   |                        |                    | DO NOT WRITE IN T | HIS SPACE                      |  |                                     |                  |           |  |
| WEST PALM B                               | EACH FL 334                                     | (09                      |  | ₩                       | EST PALM BEACH FL 33                              | 403                    |                    |                   |                                | 3. Date incorporated or Qualifed   | TIO OF HOL                          |                  | 7         |  |
|   |   |                          |  |                         |   |                        |                    |                   |                                | 03/02/1998   | _                                   |                  | ل         |  |
| 2. Principal Place of Business            |   |                          |  | 2a                      | 2a. Mailing Address                               |                        |                    |                   |                                | 4. FEI Number  |                                     | Applied For      |           |  |
| 21  |   |                          | 26   |                         |   |                        |                    | 74-28/1882        |                                | Not Applicable   | <u>.</u>                            |                  |           |  |
| Suite, Apt. #, etc.                       |   |                          |  | Suite, Apt. #, etc.     |   |                        |                    |                   |                                | 5. Certificate of Status Desired   | \$8,75 Additional<br>Fee Required   |                  |           |  |
| City & State.                             |   |                          |  | +=                      | City & State                                      |                        |                    |                   | 6, Election Campaign Financing | \$5.0  | 0. May 8s                           | ]_               |           |  |
| 23  |   |                          |  | 28                      | (28)  |                        |                    |                   | Trust Fund Contribution        | Adde   | d to Fees                           | 4                |           |  |
| Zip                                       |   |                          | Country  |                         | Zip   | Country                |                    |                   |                                | 8. This corporation owes the current year  |                                     | _                |           |  |
| 24  |   | 25                       |  | 29                      |   | 30                     |                    |                   |                                | Personal Property Tax.   | ☐ Yes                               | □No              | 4         |  |
|   | 9. Name   | and                      | Address of Current   | Regi                    | stered Agent                                      |                        |                    |                   |                                | 10. Name and Address of New Register   | ed Agent                            | <del></del> ,    | -         |  |
| 1400                                      | ODANEY 6  | TENE                     | en.  |                         |   |                        | 81                 | Name              | •                              |  |                                     |                  |           |  |
|   | CRANEY, S                                       |                          |  |                         |   |                        | 82                 | Stree             | Addres                         | ss (P.O. Box Number is Not Acceptable)   |                                     |                  |           |  |
|   | D LATHAM  | NUM                      | U  |                         |   |                        | Ш                  |                   |                                |  |                                     |                  | -         |  |
| SUIT                                      | _   |                          | H EL 22400   |                         |   |                        | 83                 |                   |                                |  |                                     |                  |           |  |
| AA ES                                     | OI PALM D                                       |                          | H FL 33409   |                         |   |                        | 84                 | City              |                                |  | 85 Zig                              | Code             | 7         |  |
|   |   |                          |  |                         |   |                        | Ш                  | L                 |                                |  |                                     | te registered    | -         |  |
| 11. Pursuant<br>office or r<br>agent. I a | to the provis<br>registered ag<br>im familiar w | ions<br>ent, o<br>ith, a | or Sections 607.0502<br>or both, in the State of<br>nd accept the obligation | and (<br>Flori<br>ons o | da. Such change was a<br>f, Section 607.0505, Flo | uthorized<br>rida Stat | by<br>utes.        | the con           | poration                       | ration submits this statement for the purpose<br>'s board of directors. I hereby accept the ap | pointment as                        | registered       |           |  |
| SIGNATURE                                 | AT  |                          | ted name of registered agent (   |                         | if accirable (MOTE                                | Renistered             | Anen               | r sicrusture      | mounted v                      | when revisitating) DATE  |                                     |                  | _ 6       |  |
| 12.                                       | Signature, types                                | or pri                   | OFFICERS AND   |                         |   | 13.                    |                    |                   |                                | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECT                          | ORS IN 12        | ] 8       |  |
| TITLE                                     | PD  |                          |  |                         | ☐ DELETE  | 1.1 11                 | TLE                |                   |                                |  | ☐ Change                            |                  | n   3     |  |
| NAME                                      | MCCRANEY, STEVEN                                |                          |  |                         |   | 12 N                   | 12 NAME            |                   |                                |  |                                     |                  | 1 3       |  |
| STREET ADDRESS                            |   |                          | A ROAD SUITE 8   |                         |   | 1.3 57                 | 1.3 STREET ADDRESS |                   |                                |  |                                     |                  | [         |  |
| CITY-ST-ZIP                               | WEST PA   | W.J                      | BEACH FL 33409   |                         |   | 1.4 CI                 | 1.4 CITY-ST-ZIP    |                   |                                |  |                                     |                  | _  }      |  |
| TITLE                                     | D DELETE  |                          |  |                         | 2.1 TI  | 2.1 TITLE              |                    |                   |                                | Chang  | a Addition                          | ባ የ              |           |  |
| NAME                                      | MCCRAN  | IEY,                     | maria M  |                         |   | 22 N                   | 22 NAME            |                   |                                |  |                                     |                  | -         |  |
| STREET ADDRESS                            | 1550 LA   | THAI                     | A ROAD SUITE 8   |                         |   | 2.3 \$7                | 2.3 STREET ADDRESS |                   |                                |  |                                     |                  |           |  |
| CITY-ST-ZIP                               | WEST P  | N.M                      | BEACH FL 33409   |                         |   | 2.40                   | ΠY-5               | T-ZIP             |                                |  | <u></u>                             |                  | 4         |  |
| TITLE                                     |   |                          |  |                         | ☐ DELETE  | 3.1 TI                 | n.e                |                   |                                |  | Change                              | Addition         | л I       |  |
| NAME                                      | {   |                          |  |                         |   | 32 N                   | NME.               |                   | 1                              |  |                                     |                  | 1         |  |
| STREET ADDRESS                            |   |                          |  |                         | ~   | 3.35                   | REET               | ADDRES            | 5 -                            |  |                                     | _                |           |  |
| CITY-ST-ZIP                               |   |                          |  |                         | _   | 3.4. C                 | ΠY-S               | T-ZIP             |                                |  |                                     | T A Addid        |           |  |
| TITLE                                     |   |                          |  |                         | ☐ DELETE  | 4.1 π                  | πE                 |                   |                                |  | Chang                               | e 🗌 Additio      | "         |  |
| NAME                                      |   |                          |  |                         |   | 4.2 N                  | AME                |                   |                                |  |                                     |                  | -         |  |
| STREET ADDRESS                            |   |                          |  |                         |   | 435                    | REET               | ADDRESS           | 1                              |  |                                     |                  |           |  |
| CITY-ST-ZIP                               |   |                          |  |                         |   | _                      | TY-\$1             | ·ZP               | ↓                              |  | C7 (%                               | - T Addition     | $\exists$ |  |
| TITLE                                     |   |                          |  |                         | 5.1 TI  |                        |                    | 1                 |                                | ☐ Change   | e LI Addrison                       | "                |           |  |
| NAME                                      |   |                          |  |                         |   | 5.2 N                  |                    |                   |                                |  |                                     |                  |           |  |
| STREET ADDRESS                            |   |                          |  |                         |   |                        |                    | ADDRES            | 1                              |  |                                     |                  | 1         |  |
| CITY-ST-ZIP                               |   |                          | <del> </del>   |                         |   | 5.4 CI                 |                    | I-ZP              | <del> </del>                   |  | ☐ Change                            | e Addition       | ╗         |  |
| TILE                                      |   |                          |  |                         | ☐ DELETE  | 6.1 TI                 |                    |                   | 1                              |  | □cuang                              |                  | "         |  |
| NAME                                      |   |                          |  |                         |   | 6.2 N                  |                    |                   | .[                             |  |                                     |                  | l         |  |
| STREET ADDRESS                            | 1   |                          |  |                         |   |                        |                    | ADORES            | <u>`</u>                       |  |                                     |                  | [         |  |
| CITY CT TIO                               | 1   |                          | - \  | _                       |   | 84 C                   | TY-SI              | i ZPP             | ı                              |  |                                     |                  | ı         |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3XI). Florida Statutes. I further certify that the information indicated on this annual report or supplymental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the position of trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of the latest timent with an address, with all other like empowered.

SIGNATURE:

RINTED NAME OF JOHNING OFFICER OR DIRECTOR