| PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. | | | | | | | | | |
|---|--------------------|---|---|-----------------------------|---|---|---------------------------------|----------------------------|--|
| APF | PLICATION | | FLORIDA | A DEPARTMÉN Katherine Ha | | | | | |
| ~ | ' FOR | | | Secretary of S | j. | | | • | |
| REINSTATEMENT DIVISION OF CORPORAT | | | | | | FILED | | | |
| DOCUMENT # P98000019902 } | | | | | | | OI FER : | 27 PM 2-39. | |
| 1. Corporation Name | | | | } | | | 01 FEB 27 PM 2: 39 | | |
| SITE PLUS, INC. | | | | | | SEGRETARY OF STATE TALEAHASSEE, FLORIDA | | | |
| Principal Place of Business Mailing Address | | | | | | | | | |
| 1597337907 AVENUE CHIPE-201 Madenka Geach A destor | | | 150 YSARD AVENUE SHITTE AND DANGER BEACH FILL ACTUAL TO | | | | | | |
| If above addresses are incorrect in any way, line through information and enter correction below. | | | | | | | | · Mari | |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below. | | | | | | 4. Date Incorporated or Qualified To Do Business in Florida | | | |
| SITE PLUS TNC Suite, Apt. #, etc. # | | | } | | | 02/21/1990 | | | |
| 3215 FAIRFIELD AV 5" B City & State | | | | | • | 5. FEI Number | 143531 | Applied For Not Applicable | |
| ST PETERS BURG FL | | | MADEIRA BEACH FO | | | 6. \$8.75 Additional Fee required | | | |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) | | | | | | | | | |
| Title(s) | Na | ame of Officers and/or Directors | Stree | | et Address of Each eer and/or Director | | City / State / Zip | | |
| M | ODIN, WALLES | | } | 491248/TEMPERS | A BIN DRIEN | | SEMINOTE USSUE | 2 PANOLED | |
| ₽ | OUN SHARON! | int. | 7 | MAR TENTOR | TOUR ONDERN | | SEMPORE DE SERVERO | 33796 | |
| | . | | } | 165 1127 | THE DIF I | 2 4- | -0-0-00- | 55.03.10 | |
| RD | JAMES | QUIN | <u>}</u> | 165 110 1 | | <i>3 443</i> | TREASURE I FL 3370 | | |
| | | | | | | | | | |
| | , , , , | | } —— | | · <u></u> - | | 90003802 03/06/01 | 1 2932 | |
| | | | | | ··- | | ***1058.75 | ***1058.75 | |
| | N. | | | | | | | | |
| | | | | | | 9. Name and Address of New Registered Agent | | | |
| ALUN AMES JAME | | | | | | S OUIN O. Box Number is Not Acceptable) 2 TH AV B | | | |
| 150713 | BARBANHUE, SUIT | 1999 | | _ upus | 165 //6 | 27H A | S Not Acceptable) | ZZEGA | |
| ۱ ۱۱۱۲ ۸۵۲۰۰ | IN APPORTUTE SOON | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Suite, Apt. #, Etc. | | | | |
| - City TREASUR | | | | | | RE I | GLAND FL | 33706 | |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. Signature of | | | | | | | | | |
| Registered Agent Date 2/20/01 REGISTERED AGENT MUST SIGN | | | | | | | | | |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees | | | | | | | | | |
| owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. | | | | | | | | | |
| | | | | | | | | | |
| SIGNATURE: 2/20/01 727-368-3644 | | | | | | | | | |
| | SIGNATURE | AND TYPED OR PRINT | ED NAME OF S | IGNING OFFICER OR D | RECTOR | | Date Da | ytime Phone # | |

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