SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000018953

CAR-FAB, INC.

| Principal Place of Business | |
|-----------------------------|--|
| 623 PLEASANT STREET | |
| LAKE HELEN FL 32744-3523 | |

Mailing Address

623 PLEASANT STREET LAKE HELEN FL 32744-3523

FILED Jul 28, 1999 8:00 am Secretary of State

07-28-1999 90008 004 ***150.00



DO NOT WRITE IN THIS SPACE

| | | | | | | | | | | 3. Date incorporated or Qualifie 02/26/1998 | bed | | | | |
|--------------------------------|------------------|---|---------------------|-------------|------------------|----------------|---------------|-------------|--------------|--|--|-----------------|-------------------|--------------------|-------------|
| 2. Principal Place of Business | | 2a. | 2a. Mailing Address | | | | 4. FEI Number | | | | lied Fo | or | | | |
| 21 | | | 26 | | | | | | | 59-352372 | -2 | Γ | Not | Applic | able |
| Suite, Apt. | #, etc. | | 27 | Suite, Ap | t. #, etc. | - " | | | | 5. Certificate of Status Desired | | | 75 A | ddition quired | al |
| City & Stat | te | | 28 | City & St | ate | | | ,, | | Election Campaign Financing Trust Fund Contribution | g 🗆 | | | May Be | |
| Zip | | Country 25 | 29 | Zip | | Cou | ntry | | - | This corporation owes the cu Intangible Personal Property | | Yes | | No | |
| <u> </u> | | and Address of Curre | | tered Age | ent | 1991 | Γ | | | 10. Name and Address of New | | : | | | |
| , | 0, 1441110 | and reduces of carre | | norde rigo | | | 81 | Name | | | | 90 | | | |
| SHU | FFIELD, W | C | | | | | | - | | | - <u>-</u> | | | | |
| | e. Robinso | | | | | | 82 | Street | Addres | ss (P.O. Box Number is Not Acce | otable) | | | | - |
| | E 600 | | | | | | 83 | | | | | | | | —{ |
| 1 | ANDO FL 3 | 2801 | | | | | 65 | | | | | | | | \ \ \ \ \ |
| | 1100 (1 0 | | | | | | 84 | City | | | FL | 85 | Zip C | ode | |
| l office or | registered ac | ient, or both, in the Stat | te of Flori | ida. Such d | :hange was | authorize | yd b | the corp | orpora | ition submits this statement for the n's board of directors. I hereby acc | purpose of cha ept the appoin | anging tment | its reg as reg | istered istered | |
| SIGNATURE | | ith, and accept the obli- | | | | | | | ro zoa de | ed when reinstating) | DATE | | | | . |
| 12. | Signature, typed | OFFICERS A | | | (14) | 13. | rea A | yern signan | ire require | ADDITIONS/CHANGES TO C | |) DIRE | CTO | S IN | 12 |
| TITLE | D | OFFICERS A | UAD DIVE | CIORS |] priette | 1.1 TF | | | 17 | ADDITIONS/CFIANGES TO C | T FIOLIS AIN | _/ | | Ad | |
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| CITY-ST-ZIP | <u> </u> | | | | | 2.4 Cf | TY-ST | ZIP | DE | LTONA FL. 3 | <u> 2738 </u> | | | | |
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14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.



July 7, 1999

Division of Corporations Annual Reports Filings PO Box 1500 Tallahassee, FL 32302-1500

> Re: 1999 Annual Report FEI # 59-3523722 Document # P98000018953

Gentlemen:

Pursuant to the above reference, I am herewith requesting a waiver of the late fee since I did not receive the first mailing.

Please review and advise.

Your attention in this matter will be appreciated.

Very truly yours,

Barry Evans

Vice President