FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

DOCUMENT # P 980000 18910 1. Corporation Name CHARLES S. DAVIOSON & ASSOCIATES INC.

FILED Jul 13, 1999 8:00 am Secretary of State

07-13-1999 90011 021 ***150.00

| Principal Place of Business | | | | | | | |
|--|--|-----------------------|--------------------|---|---------------|----------------|---|
| 7385 NIW 52 MCDURT | | | | | | | |
| 7385 NW 52 M COURT LANDER HILL FC 33319-6341 | | | | DO NOT WRITE IN THIS SPACE | | | |
| LAUDER HILL P = 33319-6591 | | | // | 3. Date Incorporated or Qualifed | | | |
| | | | | 2 /26/98 | | | |
| 2. Principal Place of Business | al Place of Business 2a. Mailing Address | | | 4. FEI Number | | Ap | plied For |
| 1 | 26 | | | 65 08 276 | 46 | No | ot Applicable |
| Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | \$8.75 | Additional |
| | | | | 5. Certificate of Status Desired | | Fee Re | equired |
| City & State | - City & State | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 3 | 28 | | | Trust Fund Contribution | | | to Fees |
| Zip Country | Zip | Country | | 8. This corporation owes the cur | • | ngible ∐Yes | ₩ 100 |
| 4 25 | 29 30 | | | Personal Property Tax. 10. Name and Address of New | | | MENU. |
| 9. Name and Address of Current I | Registered Agent | / 81 1 | Name | IV. Name and Address of New | registered A | .gen. | |
| (SEERFY MANTIN HERPIAN | | | | | | | |
| The second of the ROAD | | | Street Addres | ss (P.O. Box Number is Not Accept | able) | | |
| 160/ 10. E(AM/NOWORD) | | | | | | | |
| 801762 | | 83 | | | | | |
| OLURDIUM Plates | FC 33028 | 7 84 0 | City | | FL | 85 Zip (| Code |
| 11 Durguent to the provisions of Sections 607 0502 | and 607 1508 Florida Statutes | the above-n | named corpor | ation submits this statement for the | purpose of c | hanging its | registered |
| office or registered agent, or both, in the State of agent. I am familiar with, and accept the obligatio | Florida, Such change was auth- | orized by the | e corporation | 's board of directors. I hereby acce | pt the appoin | tment as re | gistered |
| SIGNATURE | | | | | DATE | | |
| Signature, typed or printed name of registered agent a | nd title if applicable. (NOTE: Re- | gistered Agent si | gnature required w | ADDITIONS/CHANGES TO OF | | DIRECTO | ORS IN 12 |
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| ITY-ST-ZIP LANDER HILL FO | 3 <i>33/9-63</i> 4/ | 1.4 CITY-ST-Z | | | | | |
| THE LICE PRISIDENTS | SCC. DELETE 2.1 TITLE | | | | | Change | Addition |
| IAME NUARIESSDAVITA | 218SDAVIDSON _ 22NA | | | | | | |
| TREET ADDRESS 7381 NW 52 | The Paris of | | ODRESS | | | | |
| ITY-ST-ZIP I SUBSIFICE F | C33319 | 2. 4 CITY-ST-Z | ZIP | | | | |
| ME. | ☐ DELETE | 3.1 TITLE | | | | ☐ Change | Addition |
| AME | | 3.2 NAME - | | | | | |
| TREET ADDRESS | , | 3.3 STREET AD | DORESS | | | | |
| ITY-ST-ZIP | | 3.4. CITY-ST-2 | ZIP | | <u> </u> | | |
| me . | ☐ DELETE | 4.1 TITLE | | | | ☐ Change | Addition |
| AME | | 4. 2 NAME | 1 | | | | |
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| AME | | 5.2 NAME | 200500 | | | | ļ |
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| TREET ADDRESS | | 6.4 CITY-ST-Z | | | | | } |
| (TV-ST-74P | | V.+ OIL 1 - 31 - 4 | 1 | | | | ı |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

3IGNATURE:

| | P98000018910 |
|---|--|
| MEMO | 587243-90011-21 CHARLES S. DAVIDSON |
| MEMO | & ASSOCIATES, INC. |
| TO KATHERINE HARRIS | Manufacturers Representative |
| | 7385 N.W. 52nd Court • Lauderhill, Florida 33319 (954) 742-4147 • Fax (954) 742-4147 • 1-800-375-9224 |
| | · - |
| SUBJECT ANNUAL REPORT | DATE 7/5/99 |
| ANOUNT OF \$ 150,00. | ACHECK INTHO |
| AMOUNT OF \$ 150,00. | |
| THIS IS OUR FIRST FILLA | IL AND NEVER ROC- |
| EIVED ANY NOTICE THAT S | OCH A FILING WAS |
| REQUIRED. | |
| I CALLED YOUR OFFICE | YWAS TOLP TO SOND |
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| A SMALL COMPANY AND WIL | CSTAYINBUSNESS. |
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| DATE SIGNED - | |
| RETAIN WHITE COPY FOR OUR FILE. SEND YEL | LOW, PINK COPY TO CUSTOMER. |
| □ NO REPLY NECESSARY □ PLEASE REPLY □ TELEPHONE | • |
| RECUIUE A NOTICE NOTT YO | MAP WE WILL KNOW |
| | |
| 10 And THE 1144 WB RCC | |
| 10TICE- | HANK YOU |
| | |