

P98000018802

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: The National Association of Independent Meeting Planners, Inc.
(Proposed corporate name - must include suffix) Incorporated

500002432445--6
-02/17/98--01031--003
*****78.75 *****78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Linda M. Sewell
Name (Printed or typed)

4500 Shannon Lakes, Suite 1,
Address

Tallahassee, FL 32308
City, State & Zip

850-668-2398
Daytime Telephone number

FILED
98 FEB 26 PM 12:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

✓ got mach. only
W98-3569

2/26/98-T.M.
NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

February 18, 1998

LINDA M. SEWELL
4500 SHANNON LAKES, STE 1
TALLAHASSEE, FL 32308

SUBJECT: THE NATIONAL ASSOCIATION OF INDEPENDENT MEETING
PLANNERS, P.A., INCORPORATED INC.
Ref. Number: W98000003569

We have received your document for THE NATIONAL ASSOCIATION OF INDEPENDENT MEETING PLANNERS, P.A., INCORPORATED INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

WE ARE NOT ABLE TO FILE A DOCUMENT WITH BOTH P.A. AND INCORPORATED INC. SINCE WE ARE ONLY ABLE TO FILE USING ONE SUFFIX, PLEASE DELETE THE "P.A." AND EITHER THE INCORPORATED OR THE INC. YOU SHOULD ONLY BE LEFT WITH EITHER INC. OR INCORPORATED AFTER THE NAME.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6926.

Tracy Augsburger
Document Specialist

Letter Number: 898A00009225

FILED
98 FEB 26 PM 12:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

The National Association of Independent Meeting Planners, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

4500 Shannon Lakes Plaza, Suite 1, Tallahassee, FL 32308 - Mailing Address
6421 Kingman Trail, Tallahassee, FL 32308 - Principal Place of Business

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

500

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

Linda M. Sewell, C.E.O. and Executive Director
6421 Kingman Trail, Tallahassee, FL 32308

ARTICLE V INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation are:

Linda M. Sewell, C.E.O., Executive Director
6421 Kingman Trail, Tallahassee, FL 32308


Signature/Incorporator

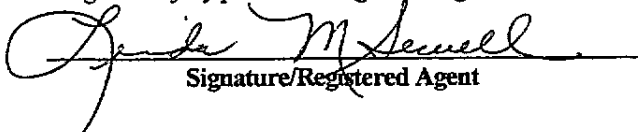
Linda M. Sewell

February 12, 1998

Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent


Signature/Registered Agent

February 12, 1998

Date