Applied For

Fee Required

\$5.00 May Be

Added to Fees

□No

Yes

Not Applicable

\$8.75 Additional

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999

2. Principal Place of Business

5103

City & State

3361

Suite, Apt. #, etc.

ampo



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

8507 Anglers Pt

30

Country

81 Name

## FILED Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90094 012 \*\*\*150.00

DOCUMENT #  1. Corporation Name	P98000018699

J.S. TAYLOR, INC.

E. Fowler Ave

Country

9. Name and Address of Current Registered Agent

25

Principal Place of Business

4078 PRADO-DRIVE 5103 E Towler HUC4078 PRADO-DRIVE 8507 Anglers Pt

4078 PRADO-DRIVE 5103 E Towler HUC4078 PRADO-DRIVE 8507 Anglers Pt

SARASOTA FL 34235 Tampa Fl 33637

2a, Mailing Address

City & State

Jampa

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

-Certifcate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

Personal Property Tax.

3079

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

02/25/1998

4. FEI Number

TAYLOR, SHEILA	00 04	Add- on (D.O. Day Nurshor in Not Assessable)								
4 <del>078 PRADO DRI</del> VE	82 Street Address (P.O. Box Number is Not Acceptable)									
SARASOTA FL 34235		83	57 TINGTELS T							
		Ta	mpd TI							
,		84 City	FL.	85 Zip C	ode					
•				1330	07/					
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered										
agent I am familiar with and account the obligations of Section 607 0505. Florida Statutes										
SIGNATURE Struck Coulor 14.										
Signature, typed or printed name of relistered agent and title if applicable.	(NOTE: Re	pistered Agent signature re								
12. OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFFICERS AND							
MLE PARS	DELETE	1.1 ΠΠLE		Change	☐ Addition					
NAME : John Hlaylor 11		1.2 NAME								
NAME John H Taylor III STREET ADDRESS 8507 Anglers P4		1.3 STREET ADDRESS								
CITY-ST-ZIP Tampa F1 33637		1.4 CITY-ST-ZIP		<del></del>						
CITY-ST-ZIP Tampa F1 33637 TITLE U.P	DELETE	2.1 TITLE		Change	☐ Addition					
NAME Sheila laylor		2.2 NAME								
STREET ADDRESS 8507 Angles PT		2.3 STREET ADDRESS	- · · · · · · · · · · · · · · · · · · ·	<del></del>	1					
NAME Sheila Taylor STREET ADDRESS 8507 Anglers Pt CITY-ST-ZIP Tampa F1 33637		2.4 CITY-ST-ZIP								
TITLE -	DELETE	3.1 TITLE		Change	☐ Addition					
NAME ·		3.2 NAME								
STREET ADDRESS		3.3 STREET ADDRESS								
CITY-ST-ZiP		3.4. CITY+ST-ZIP			7.15					
THE :	DELETE	4.1 TITLE		Change	Addition (					
NAME .		4, 2 NAME								
STREET ADDRESS		4.3 STREET ADDRESS			,					
CITY-ST-ZIP		4.4 CITY-ST-ZIP		=3.0:	Lizi					
TITLE '	DELETE	5.1 TITLE		Change	☐ Addition \					
NAME		5.2 NAME	•							
STREET ADDRESS		5.3 STREET ADDRESS			ĺ					
CITY-ST-ZIP;		5.4 CITY-ST-ZIP								
TIME 854 CARS SEA	DELETE	6.1 TITLE	•	☐ Change	☐ Addition					
NAME (Second Second Sec		6.2 NAME								
STREET ADDRESS ( 13 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		6.3 STREET ADDRESS			}					
CITY-ST-ZIP		6.4 CITY-ST-ZIP								

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or on an attachment with an address, with all other like empowered.

SIGNATURE

LICE CALLING STATES OF DIRECTOR OF SIGNING OFFICER OR DIRECTOR

3-19-99

813-989-3436