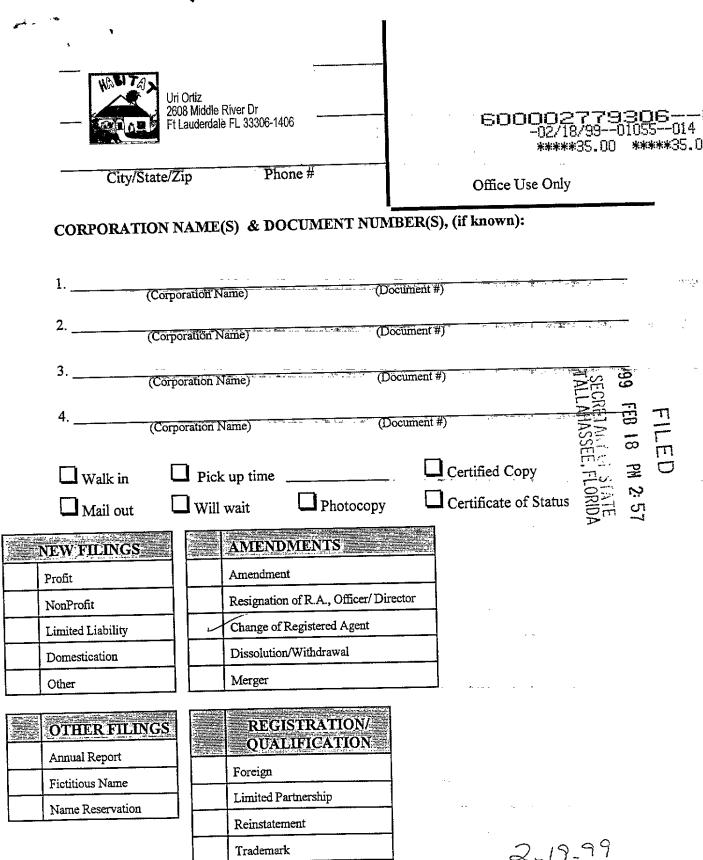
## P98000018661



Other

Examiner's Initials

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of $\frac{F/oMDA}{}$
undersigned corporation organized under the times of the state of
submits the following statement in order to change its registered office or registered agent, or both, in the
State of Florida.
1. The name of the corporation is: AMERIHOME'S OF SOUTH FLORIDA, INC.
2. The maining address of the corporation is: 2608 MIDDIE RIVEN DR
FT. LAUDENDAIE, FL. 33306
FT. LAUDENDA/E, FL. 33306  3. Date of incorporation/qualification: 2/26/98 Document number: P980000/860
4. The name and address of the current registered agent and office:
4521 PGA BLVD # 211
4521 PGA BLVD #211
Palm Boach FL 33418
1 C C D D Nit A
71 · · · · · · · · · · · · · · · · · · ·
UIUBE ONTE
2608 MIDDLE RIVER DIR.
TO 08 MIDDLE RIVER DAR. ST. LAUDENDALE, PL 33306
The street address of its registered office and the street address of the business office of its registered
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.
authorized by the board.
July China of the heard) 130/7/
(Signature of an officer, Chairman or lice chairman of the board) (Date)
URIEL ORTIZ
(Printed or typed name and title)
Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.
registered agent.
Mul (St. Mark) Mark)
(Signature of Registered Agent) /(Date)
If signing on behalf of an entity:
(Typed or Printed Name) (Capacity)
(x)pos or x ranco,
* * * FILING FEE: \$35.00 * * *

CR2E045(7/97)