**PROFIT** CORPORATION ANNUAL REPORT

1999



## FLORIDA DEFARTMENT OF STATE

## Kathorine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #	P98000018539
FLORIDA PIPING IN	IC.

Principal I lace of Business 5625 JOHNSON ST.

Mailing Address

5625 JOHNSON ST.

## FILED Apr 27, 1999 8:00 am Secretary of State 04-27-1999 90211 037 \*\*\*300.00

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11. Pursuunt	to the provisions of S	actions 607.050;	and 607.1508, Florida	Statutes, the a	bove	-named cypo	vation sub	m is this si	atement for t	he purpos	e of ch	anging its	egistered	7
office or re	egistered agent, or bo	th, in the State of	and 607.1508, Florida Florida, Such change ons of, Section 607.050	was authorized	by t	the corporatio	n's board o	of directors	. I hereby acc	cept the ap	) )ointr	nent as re	į isterėd	
- agent. i ar	m tamiliar with, and a	cept the ooligation	ons oi, abcuon cor.coc	is, monda stat	<b>.</b> .								' '-	
SIGNATURE	Signature, typed or printed ru	me of registered agen.	and title if applicable.	(NO) E. Registered	Agent	t signature red ared	when reinstati	ng:		DATE				۾ ا
12.	Signature, types at prime via	OFFICERS AND		13.					ANGES TO	OFFICERS	AND	DIRECTO	IRS IN 12	(11/98)
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14. I herebic	ertify that the informal	t on supplied with	this filing does not qua	ility for the exe	mptic	on stated in S	ecuon 119.	07 (3 <b>)</b> (1), F	unua StatUte:	s. i iuriner	caruny	ruleiune i	INJIHIBUUTI	T

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with a lighter empowered.

SIGNATURE:

MICHELL G. RUBINSTEIN
MICHELL G. RUBINSTEIN

4-22-99