## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P98000018459 DOCUMENT # 1. Entity Name



Mar 27, 2003 8:00 am § Secretary of State **FILED** 

| LINCOLN FRAMING, CORP.                             |  |  |             |              |                                  | )               | 03 27 2003 3   | 70123 02                      | 5 15.                                       | 3.00                        |  |
|--|--|--|-------------|--------------|----------------------------------|-----------------|--|-------------------------------|---|-----------------------------|--|
| Principal Plac<br>8550 NW 4 S<br>PEMBROKE PI<br>US |  | Mailing Address<br>8550 NW 4 ST<br>PEMBROKE PINES FL 33024<br>US |             |              |                                  |                 |  |                               |   |                             |  |
| 2. Principal P                                     | lace of Business   | 3. Mailing Address   |             |              |                                  |                 |  | EBIEL BEIEL IN                | <b>                                    </b> |                             |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |             |              |                                  |                 | ☐ CHECK HERE IF MAKING CHANGES                         |                               |   |                             |  |
| City & Stat  | е  | City & State   |             |              |                                  | 4. FEII         | Number <b>65-0815062</b>                               |                               | <u> </u>                                    | oplied For<br>ot Applicable |  |
| Zip  | Country  | Zip  |             | try          | 5. Certificate of Status Desired |                 |  | <b>8.75</b> Add<br>ee Require |   |                             |  |
|  | 6. Name and Address of Current   | Registered Agent   |             |              |                                  | 7. Nam          | 7. Name and Address of New Registered Agent            |                               |   |                             |  |
|  |  |  |             |              | Name                             | <del></del>     |  |                               |   |                             |  |
| MARTINEZ, LINCOLN                                  |  |  |             |              | Street Address                   | (PÓ Box I       | Number is Not Acceptable)                              |                               |   |                             |  |
| 8550 NW 4 ST                                       |  |  |             |              | Sileer Address                   | (1.0. DOX1      | Number is Not Acceptable)                              |                               |   |                             |  |
| PEMBROK  | KE PINES FL 33024  | •  |             |              |                                  |                 |  |                               |   |                             |  |
|  | THE CONTRACTOR OF THE CONTRACT |  | -           |              | City                             | :               | ***************************************                | FL                            | Zip Cod                                     | e                           |  |
|  |  |  |             |              |                                  | . :             |  |                               | miliar with,                                | and accept                  |  |
|  | Signature, typed or printed name of registered agent   | and title if applic  | cable. (NOT | E: Registere | d Agent signature require        | ed when reinsta | iting)   | DATE                          |   |                             |  |
| After  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department of   | of State   |             |              |                                  |                 | 9. Election Campaign Finar<br>Trust Fund Contribution. | ncing                         |   | 00 May Be<br>d to Fees      |  |
| 10. OFFICERS AND DIRECTORS                         |  |  |             |              |                                  | ADDIT           | IONS/CHANGES TO OFFIC                                  | ERS AND I                     | DIRECTOR                                    | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP              | PSTD<br>MARTINEZ, LINCOLN<br>8550 NW 4 ST<br>PEMBROKE PINES FL 33024   |  | ☐ Delete    | •            | 1                                | :               |  |                               | Change                                      | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP              |  |  | ☐ Delete    |              | 1                                | i               |  |                               | ☐ Change                                    | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP              |  |  | ☐ Delete    | STRE         | 1                                |                 |  | har Denniches de              | Change                                      | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP              |  |  | ☐ Delete    |              | 1                                |                 |  | .                             | ☐ Change                                    | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP              |  |  | ☐ Delete    |              |                                  |                 |  |                               | Change                                      | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP              | 2  |  | ☐ Delete    |              |                                  | •               |  |                               | Change .                                    | Addition                    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental epoch is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee in gowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an anti-less, with all other like empowered.

**SIGNATURE:** 

ATURE REQUIRED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR