FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000018366 1. Corporation Name

DAYTON	a americano manage	MENT, IN	IC.									
Principal Place	of Business	Mai	ling Address			\Box	1 (0 0 14 0 0 0 14 18 1 18 1 18 1 18 1 18 1		#BI 1818	# 1451 0 	1148 8111 1861	
1260 N. ATLANTIC AVENUE 1260 N. ATLANTIC AVENUE DAYTONA BEACH FL 32118 DAYTONA BEACH FL 32118					İ					_		
Difficult Deliver 2 deliver						-	DO NOT WRITE IN THIS SPACE					
							 Date Incorporated or Qua 02/19/1998 					
2. Principal Pl	ace of Business	2a.	Mailing Address				4. FEI Number			App	lied For	
21		26					59-3499.	<u> </u>			Applicable	
Suite, Apt.	#, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desire	ed 🗔			dditional	
22		_ 27 _	<u> </u>								uired	
City & State	9	<u> </u>	City & State				6. Election Campaign Finance	cing 🗇			May Be	
23		28					Trust Fund Contribution			ided to	rees	
Zip	Country	<u> </u>	Zip 	— Coun	try		8. This corporation owes the	current year Inta	ngible Yes		□No	
24	25	[29]		30		1	Personal Property Tax. 10. Name and Address of N	ow Pagietored A		, ,		
	9. Name and Address of Cur	rent Regist	erea Agent		31 Name		10. Haille and Address of N	ew Negistered /	gent			
MADORSKY, MARSHA G												
2665 S. BAYSHORE DRIVE]1	32 Street Ad	ddres	s (P.O. Box Number is Not Ac	ceptable)				
	E 603			- h	33							
MIAMI FL 33133												
(111) (14				[:	34 City			FI	85	Zip C	ode	
44 5	to the provisions of Continue 607	0502 and 60	7 1508 Florida Statute	s the ab		ornora	ation submits this statement fo		<u>l l</u>	na its r	eaistered	
office or re agent. I a	to the provisions of Sections 607, egistered agent, or both, in the St m familiar with, and accept the ob	ate of Florida digations of,	a. Such change was au Section 607.0505, Flori	thorized da Statu	by the corpores.	ration'	s board of directors. I hereby	accept the appoin	tment	as reg	istered	
SIGNATURE	Signature, typed or printed name of registered	egent and title if	applicable (NOTE: I	Registered A	gent signature req	uired w	hen reinstating)	DATE				
12.		AND DIREC		13.	Barra		ADDITIONS/CHANGES TO	OFFICERS AN	D DIR	ECTO	RS IN 12	
TITLE	D		☐ DELETE	1,1 TITL	E				☐ Ch	ange	☐ Addition	
NAME	MADORSKY, MARSHA G			1.2 NAM	E							
STREET ADDRESS	2665 S. BAYSHORE DR. SU	IITE 603		1.3 STR	EET ADDRESS							
CITY-ST-ZIP	MIAMI FL 33133			1.4 CITY	-ST-ZIP							
TITLE	D		☐ DELETE	2.1 TITL					☐ Ch	ange	Addition	
NAME	CORRIGAN, JAMES			2.2 NAN	E							
STREET ADDRESS	5667 ISLAND PARK DRIVE			2.3 STR	EET ADDRESS							
CITY-ST-ZIP	MANOTICK ONTARIO K4M	1J3 CAN	~-	- 2.4 CIT	Y-ST-ZIP						· /	
TITLE	III II O II O II III O II III		☐ DELETE	3.1 TITL	E C	CON	Jesus' Genc 60 N. ATlan	CAI MANIS	Ch	ange	Addition	
NAME				3.2 NAA	IE	De	Jesus! Geor	gerre			!	
STREET ADDRESS				3.3 STR	EET ADDRESS	12	60 N. ATlan	TI'C AU	بح			
CITY-ST-ZIP				3.4. CIT	Y-ST-ZIP	0	aytons Bea	ch FL	تدحق	118	<u> </u>	
TITLE			☐ DELETE	4.1 TITL	E				Ch	ange	☐ Addition	
NAME				4, 2 NA	ME							
STREET ADDRESS				4.3 STF	EET ADDRESS							
CITY-ST-ZIP				4.4 CIT	r-ST-ZIP							
TITLE			☐ DELETE	5.1 TITL	E				Ch	ange	Addition	
NAME	<u> </u>			5.2 NAA	(E							
STREET ADDRESS				5.3 STF	EET ADDRESS							
CITY-ST-ZIP				5.4 CIT	r-ST-ZIP							
TITLE			☐ DELETE	6.1 TITI	E			-	CH	ange	Addition	
NAME	•			6.2 NA	1E							
STREET ADDRESS				6.3 STF	EET ADDRESS							

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6 4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

FILED

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90085 003 ***558.75