

FILE NOW! FILING FEE AFTER MAY 1ST IS \$550.00!

**FILED**  
**Feb 27, 1999 8:00 am**  
**Secretary of State**

02-27-1999 90055 007 \*\*\*150.00

|                                                                  |                                                                                   |                                                                                                                 |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>PROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

DOCUMENT # P98000018288

 1. Corporation Name  
**EASTLUND PAINTING INC.**

|                                          |                                          |
|------------------------------------------|------------------------------------------|
| Principal Place of Business              | Mailing Address                          |
| 7081 TAYLOR STREET<br>HOLLYWOOD FL 33024 | 7081 TAYLOR STREET<br>HOLLYWOOD FL 33024 |



DO NOT WRITE IN THIS SPACE

|                                |  |                        |  |                                                                                                                                                 |  |
|--------------------------------|--|------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address    |  | 3. Date Incorporated or Qualified                                                                                                               |  |
| 21 2602 BISMARCK DR.           |  | 26 2602 BISMARCK DR    |  | 02/24/1998                                                                                                                                      |  |
| 22 Suite, Apt. #, etc.         |  | 27 Suite, Apt. #, etc. |  | 4. FEI Number                                                                                                                                   |  |
|                                |  |                        |  | 65-0812892                                                                                                                                      |  |
| 23 VALRICO, FL                 |  | 28 VALRICO FL          |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                        |  |
| 24 33594                       |  | 25 HILLSBROUGH         |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                     |  |
| 29 33594                       |  | 30 HILLSBROUGH         |  | 7. This corporation owes the current year Intangible Personal Property Tax. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |

|                                                             |  |                                                       |  |
|-------------------------------------------------------------|--|-------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent             |  | 10. Name and Address of New Registered Agent          |  |
| JENKINS, ARTHUR<br>7081 TAYLOR STREET<br>HOLLYWOOD FL 33024 |  | 81 Name                                               |  |
|                                                             |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                             |  | 83                                                    |  |
|                                                             |  | 84 City                                               |  |
|                                                             |  | FL 85 Zip Code                                        |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE ARTHUR JENKINS PRES. DATE 05/05/99

| 12. OFFICERS AND DIRECTORS |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|---------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | <input type="checkbox"/> DELETE | 1.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 1.2 NAME                                              | ARTHUR JENKINS                                                               |
| STREET ADDRESS             |                                 | 1.3 STREET ADDRESS                                    | 2602 BISMARCK DRIVE                                                          |
| CITY-ST-ZIP                |                                 | 1.4 CITY-ST-ZIP                                       | VALRICO, FL 33594                                                            |
| TITLE                      | <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 2.2 NAME                                              | SECT/TREAS                                                                   |
| STREET ADDRESS             |                                 | 2.3 STREET ADDRESS                                    | ROBERT JENKINS                                                               |
| CITY-ST-ZIP                |                                 | 2.4 CITY-ST-ZIP                                       | 701 KINGSWOOD LOOP                                                           |
| TITLE                      | <input type="checkbox"/> DELETE | 3.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                 | 3.2 NAME                                              | VICE PRES                                                                    |
| STREET ADDRESS             |                                 | 3.3 STREET ADDRESS                                    | ARTHUR B. JENKINS                                                            |
| CITY-ST-ZIP                |                                 | 3.4 CITY-ST-ZIP                                       | 2602 BISMARCK DRIVE                                                          |
| TITLE                      | <input type="checkbox"/> DELETE | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                 | 4.2 NAME                                              | VALRICO, FL 33594                                                            |
| STREET ADDRESS             |                                 | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                 | 4.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                 | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                 | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                 | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                 | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                 | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                 | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

 SIGNATURE: ARTHUR JENKINS  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

 01/26/99 813-643-6470  
 Date Daytime Phone #

CR2E034 (1/98)