## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000018251

## Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90024 031 \*\*\*150.00

| GRINDER   | RS, INC.   |                                  |                                     |   |  |
|---|--|----------------------------------|-------------------------------------|---|--|
|   |  |                                  |                                     |   |  |
|   |  |                                  |                                     |   |  |
| Principal Place   |  | Mailing Address                  |                                     |   |  |
| 2626 WEST-TENNESSEE STREET 2626 WEST TENNESSEE STRE<br>TALLAHASSEE FL 32304 TALLAHASSEE FL 32304  |  |                                  | REET                                | DO NOT WRITE IN THIS SPACE  |  |
|   |  |                                  |                                     | 3. Date Incorporated or Qualifed  |  |
|   |  |                                  |                                     | 02/25/1998  |  |
| 2. Principal Pl   | ace of Business  | 2a. Mailing Address              |                                     | 4. FEI Number Applied For   |  |
| 21  |  | 26                               |                                     | C Not Applicable  |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.              |                                     | 5. Certificate of Status Desired See Required Fee Required                        |  |
| 22  |  | City & State                     |                                     |   |  |
| City & State  | 8  | 28                               |                                     | 6. Election Campaign Financing Trust Fund Contribution  5.00 May Be Added to Fees |  |
| Zip   | Country  | Zip                              | Country                             | 8. This corporation owes the current year Intangible                              |  |
| 24  | 25   | 29                               | 30                                  | Personal Property Tax.  |  |
|   | 9. Name and Address of Current   | Registered Agent                 |                                     | 10. Name and Address of New Registered Agent                                      |  |
|   |  |                                  | 81 Name                             |   |  |
|   | AUSA, DANIEL E   | •                                | 82 Street Addre                     | ess (P.O. Box Number is Not Acceptable)   |  |
| 3520 THOMASVILLE ROAD   |  |                                  |                                     |   |  |
| 4TH FLOOR   |  |                                  | 83                                  |   |  |
| TALLAHASSEE FL 32308  |  |                                  | 84 City                             | 85 Zip Code   |  |
|   |  |                                  |                                     | FL 3  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                  |                                     |   |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |  |                                  |                                     |   |  |
| SIGNATURE   | Signature, typed or printed name of registered agent   | and title if applicable (NOTE: F | Registered Agent signature required | when reinstating) DATE  |  |
| 12.   | OFFICERS AND   | ···                              | 13.                                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                 |  |
| TITLE   | D  | ☐ DELETE                         | 1.1 TITLE                           | Change Addit  |  |
| NAME  | KASPER, JOSHUA   |                                  | 1.2 NAME                            |   |  |
| STREET ADDRESS  | POST OFFICE BOX 20438  |                                  | 1.3 STREET ADDRESS                  |   |  |
| CITY-ST-ZIP   | TALLAHASSEE FL 32316   |                                  | 1.4 CITY-ST-ZIP                     |   |  |
| TITLE   | D  | ☐ DELETE                         | 2.1 TITLE                           | ☐ Change ☐ Additu   |  |
| NAME  | NASH, JENNY  |                                  | 2.2 NAME                            |   |  |
| STREET ADDRESS  | 3520 THOMASVILLE ROAD 4TH  | FLOOR                            | 2.3 STREET ADDRESS                  |   |  |
| CITY-ST-ZIP   | TALLAHASSEE FL 32308   |                                  | , 2.4 C/TY-ST-ZIP                   | . Change Addit  |  |
| TITLE   | - Angelon  | . DELETE                         | 3.1 TITLE                           | ☐ Change ☐ Addit  |  |
| NAME  | * P * *  |                                  | 3.2 NAME                            |   |  |
| STREET ADDRESS  |  |                                  | 3.3 STREET ADDRESS                  |   |  |
| CITY-ST-ZIP   |  | ☐ DELETE                         | 3.4. CITY-ST-ZIP<br>4.1 TITLE       | ☐ Change ☐ Addit  |  |
| TITLE   | •  |                                  | 4. 2 NAME                           | <u> </u>  |  |
| NAME<br>STREET ADDRESS  |  |                                  | 4.3 STREET ADDRESS                  |   |  |
| CITY-ST-ZIP   |  |                                  | 4.4 CITY-ST-ZIP                     |   |  |
| TITLE   |  | ☐ DELETE                         | 5.1 TITLE                           | ☐ Change ☐ Addi   |  |
| NAME  |  |                                  | 5.2 NAME                            |   |  |
| STREET ADDRESS  |  |                                  | 5.3 STREET ADDRESS                  |   |  |
| CITY-ST-ZIP   |  |                                  | 5.4 CITY-ST-ZIP                     |   |  |
|   | Marie Street   | ☐ DELETE                         | 6.1 TITLE                           | ☐ Change ☐ Addit  |  |
| NAME  | रिनिक्षा के प्रश्न क |                                  | 6.2 NAME                            |   |  |
| STREET ADDRESS  | [ N. 1.5   |                                  | 6.3 STREET ADDRESS                  |   |  |
| CITY-ST-ZIP   | TREETE OF  |                                  | 6.4 CITY- ST- ZIP                   |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: