## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000018114

TURNER LANDSCAPING, INC.

## FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90218 018 \*\*\*150.00

|                                |   |                                  | •   |                    |                 |                      |  |                |              |   |
|--------------------------------|---|----------------------------------|---|--------------------|-----------------|----------------------|--|----------------|--------------|---|
| Principal Place of Business    |   | M                                | Mailing Address   |                    |                 |                      |  |                |              |   |
| 4187 E 9TH LANE                |   | 418                              | 4187 E 9TH LANE   |                    |                 |                      |  |                |              |   |
| HIALEAH FL 33013               |   | HIA                              | HIALEAH FL 33013  |                    |                 |                      | DO NOT MOITE IN THE CRACE  |                |              |   |
|                                |   |                                  |   |                    |                 |                      | DO NOT WRITE IN THIS   | SPACE          | <del></del>  |   |
|                                |   |                                  |   | _                  |                 |                      | 3. Date Incorporated or Qualifed 02/23/1998  |                |              |   |
| 2. Principal Place of Business |   |                                  | 2a. Mailing Address   |                    |                 |                      | 4. FEI Number  | Ap             | plied For    |   |
| 21                             |   | 26                               | 26  |                    |                 |                      | 65-0816764   |                | t Applicable |   |
| Suite, Apt. #, etc.            |   |                                  | Suite, Apt. #, etc.   |                    |                 |                      | 5Certifcate.of,Status,Desired  | \$8.75         |              |   |
| 22                             |   | 27                               | 27  |                    |                 |                      |  | ——≘Fee Re      | equired =    | = |
| City & State                   |   |                                  | City & State  |                    |                 |                      | 6. Election Campaign Financing   | \$5.00         | May Be       |   |
| 23                             |   | 28                               |   |                    |                 |                      | Trust Fund Contribution  | Added t        | to Fees      |   |
| Zip Country                    |   |                                  | Zip Country   |                    |                 |                      | 8. This corporation owes the current year Intangible   |                |              |   |
| 4 25                           |   | 29                               |   |                    |                 |                      | Personal Property Tax. ☐ Yes 🔀 No  |                |              |   |
|                                | 9. Name and Add                         | ress of Current Regis            | stered Agent  |                    | <u> </u>        |                      | 10. Name and Address of New Registered   | Agent          |              |   |
| 7.10                           | NED 180111E                             |                                  |   |                    | 81              | Name                 |  |                |              |   |
| TURNER, MICHAEL                |   |                                  | 82  |                    |                 | Street Addre         | ess (P.O. Box Number is Not Acceptable)  | *              |              |   |
| 4187 E 9TH LANE                |   |                                  | ~~**  |                    |                 |                      |  |                |              |   |
| HIALEAH FL 33013               |   |                                  |   |                    |                 |                      |  |                |              |   |
|                                |   |                                  |   |                    | 84              | City                 |  | 85 Zip (       | Code         |   |
|                                |   |                                  |   |                    | 04              | City                 | FL   | _   65   210 . | 1            |   |
| office or r                    | registered agent, or bo                 | th, in the State of Flori        | 607.1508, Florida Statut<br>da. Such change was a<br>f, Section 607.0505, Flo | uthorize           | d by 1          | the corporatio       | oration submits this statement for the purpose of<br>on's board of directors. I hereby accept the appo | intment as re  | gistered     |   |
|                                | Signature, typed or printed na          | me of registered agent and title |   |                    | 1 Agent         | t signature required |  |                |              |   |
| 12.                            | OFFICERS AND DIRECTOR                   |                                  |   |                    |                 |                      | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO     | RS IN 12     |   |
| TITLE                          | D                                       |                                  |   |                    | 1.1 TITLE       |                      |  | [] Citalige    | L.J Addition |   |
| NAME .                         | , |                                  | · · ·   |                    | 1.2 NAME        |                      |  |                | ł            |   |
| STREET ADDRESS 4187 E 9TH LANE |   |                                  | 1.3 ST  |                    |                 | TREET ADDRESS        |  |                |              |   |
| CITY-ST-ZIP                    | HIALEAH FL 3301                         | 3                                |   |                    | 1.4 CITY-ST-ZIP |                      |  |                |              |   |
| TITLE                          |   |                                  | ☐ DELETE 2.1  |                    | 2.1 TITLE       |                      |  | Change         | Addition     |   |
| NAME                           |   |                                  | 2.2 N   |                    |                 |                      |  |                | ì            |   |
| STREET ADDRESS                 |   |                                  | 2.3 \$7   |                    |                 | ADORESS              |  |                | Į            |   |
| CITY-ST-ZIP                    |   |                                  | .2.40   |                    |                 | T-ZIP                |  | <del></del>    |              | _ |
| TITLE                          |   |                                  | ☐ DELETE  | 3.1 T              | TLE             | - /-  -              |  | Change         | ☐ Addition   |   |
| NAME                           |   |                                  | 3.2 N   |                    | AMÉ             |                      |  |                |              |   |
| STREET ADDRESS                 |   |                                  |   | 3.3 S              | TREET           | ADDRESS              |  |                |              |   |
| CITY-ST-ZIP                    |   |                                  |   | 3.4. 0             | CITY-ST         | T-ZIP                |  |                |              |   |
| TITLE                          |   |                                  | ☐ DELETE  | 4.1 T              | TLE             |                      | ,  | Change         | ☐ Addition   |   |
| NAME                           |   | •                                | 4. 2 N  |                    | AME             |                      |  |                |              |   |
| STREET ADORESS                 |   |                                  | •   | 4.3 STRI           |                 | ADDRESS              |  |                |              |   |
| CITY-ST-ZIP                    |   |                                  |   | 4.4 CITY-ST-ZIP    |                 |                      |  |                |              |   |
| TITLE                          |   |                                  | ☐ DELETE  |                    |                 |                      | ·  | Change         | ☐ Addition   |   |
| NAME                           |   |                                  |   | 5.2 NA             |                 |                      |  |                | ĺ            |   |
| STREET ADDRESS                 |   |                                  |   | 5.3 STRE           |                 | ADDRESS              |  |                |              |   |
| CITY-ST-ZIP                    | •                                       |                                  |   | 5.4 C              | rty-st          | r-zip                |  |                |              |   |
| TITLE                          |   |                                  | ☐ DELETE  | 6.1 T              | ITLE            |                      |  | ☐ Change       | Addition     |   |
| NAME                           |   |                                  |   | 6.2 N              | IAME            |                      |  |                | ļ            |   |
| STREET ADDRESS                 |   |                                  |   | 6.3 STREET ADDRESS |                 |                      |  |                | ł            |   |
| J                              |   |                                  |   |                    |                 | 770                  |  |                |              |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 1